



HLI Loan No. 709762-7
Pool No.
Loan No.

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: KAREN MAYES

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BARNETT MORTGAGE COMPANY
d/b/a LOAN AMERICA FINANCIAL CORPORATION
(Assignor)

whose address is 9000 SOUTHSIDE BLVD, JACKSONVILLE, FLORIDA 32256
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING, INC.
(Assignee)

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 7/30/97 Original Loan Amount: \$122,250.00 Mortgage Date: 7/24/97
Original Mortgagor: MICHAEL NEWSON, FORNIA NEWSON
Trustee:

Instr #: 97550860 Doc #: Cert #: Book Page:
Legal Municipality: See Attached Legal De Mortgagee: BARNETT M/G CO. d/b/a LOAN AMERICA FINANCIAL CORP.
Section: Lot: Block:
Property/Tax ID # 13-32-412-003
Address: 1651 N. MAYFIELD CHICAGO, IL 60639
Date: 12/6/97

BARNETT MORTGAGE COMPANY
Linda English
LINDA ENGLISH, VICE PRESIDENT
Cheryl S. Jefferson
CHERYL S. JEFFERSON, ASSISTANT SECRETARY



STATE of FLORIDA, COUNTY of DUVAL
The foregoing instrument was acknowledged before me this 6th day of December, 1997 by LINDA ENGLISH, VICE PRESIDENT and CHERYL S. JEFFERSON, ASSISTANT SECRETARY of BARNETT MORTGAGE COMPANY, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Tangerine Stellacie
TANGERINE STELLACIE, Notary Public
State of FLORIDA at Large, My Commission Expires:

Tangerine Stellacie
MY COMMISSION # CC667782 EXPIRES
October 28, 2001
BOND OF TRUST TROY FAIR INSURANCE, INC.

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ILL Loan Number 7097627

Legal Description:

LOT 39 IN BLOCK 1 IN MILLS AND SONS SUBDIVISION, BEING PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

12/6/97 TANGERINE STELLACIE

88199558

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