UNOFFICIAL COPY

RELEASE DEED

2740058 AT

Continortgage Corporation
The Continark
238 S. Warminster Road
Mathoro, PA 19040

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation One Contipurk 338 S. Warminster Road Hatboro, PA 1984

PLEASE RECORD 2ND

PROTECTION OF THE OWNER,

THIS RELEASE SHALL BE FILED

WITH THE COUNTY RECORDER IN

WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

98199588 Page 1 of 3279/0048 52 001 1779-03-13 09:49:41 Cook County Recorder 23:50

RECORDER'S STAMP

Know a	Il Men by These Presents that 🔔	ContiMortgage Corp	oration	l harrista del presenta de la depositación de la comprese del comprese de la comprese del comprese de la comprese del la comprese de la comprese del la comprese de la comp	en - house in 19 skilling grant from the map
500	Enterprise Rd., Horsham, I	N 19044	g gang de Marting gade millered timb dankat da nije bê dir sebak kur i in 1841 is ang di dir direb	i quan al la milla, is de qui manièga qua più babbimpain vio d'All andu iles d'	
of the C	county of Montgomery	and State of	Pennsylvania	for and in consid	leration of one
dollar, a	ind for other good and valuable c	onsideration, the receipt	whereof is hereby confess	ed, do hereby remise, conve	y, release and
	in unto <u>Joffrey Scott Pr</u>				
and Sta	te of <u>Illinois</u>	all right, the , in	terest, claim or demand w	hatsoever that	معمور بال E فا معملا و <u>س</u> وطعة مدين اربق بديد شده
may hav	re acquired in, through or by a co	rtain mortgu	U 1	earing date the 23	day of
	ember A.D. 19 91				
County.	in the State of Illinois, as Docum	ient No. 967333	23 to the premise	s therein described, situated	d in the County
of	Cook	State of Illinois, as	follows, to wid		
	Lot 74 and the sout feet pf out Lot "F" 28, Township 40 not County, Illinois.	' on Wrightwood b	olelylbdue a gnio	n of southwest 1/4	of section
	PIN# 14-28-312-027		2461 N Bu	rlingS	
, ,,	NOTE: If additional space is req es thereunto belonging or appert	alning.		· (C-	
WITNES	sshand	and seal	this29	day of <u>danuary</u>	19_98
	FOR THE		ContiMortante Corno	ration—2	(SEAL)

WA THE WA

CM 3000A

ssistant Vice President

ginald A. Watkins, Assistant Secretary

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STATE OF Pennsylvania
County of Montgomery

}ss

DO HEREBY CERTIFY THAT Edwin L. Culi Reginald A. Watkins, Assistant Sec		Vice Presi	dent and		
personally known to me to be the same person(s) wh before me this day in person, and acknowledged that				oing instru	ment, appeared _signed, sealed
and delivered the said instrument as				tary act, fo	
purposes therein sec forth, including the release and	waiver of	the right of hor	nestead.	•	
Given under my hand and notarial seal this	29	day of	lonuary	······································	19 <u>98</u> .
	A	indull	u Addi	141	/
MY ARIAL SEAL		1	Notary Public		
KIMBERLY A. SC'AVAL, NOI Bungalem, Bugka Com	nty	V			
My commission expires on My Commission Express May	17, 1999	. 19	***************************************		
·	0	/ ,			
		STONE CHARLES			
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impress seal here		•	14,		
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ELEASE DEED