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PIF: 1-28-98

5279/0071 52 001 1998-03-13 10:53:47
Cook County Recorder 23.50

Drafted By: Judy Chase
First of America
Loan Services Inc.
Attn: K-A12-2D
PO Box 51418
Kalamazoo, MI 49005



DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of AUGUST 28, 1991 A.D., made and executed by FRANK J JORDAN, SINGLE NEVER MARRIED

of the first part, to SHELTER MORTGAGE CORPORATION*

of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of ILLINOIS DOC #91484963

recorded on SEPTEMBER 18, 1991, is fully paid, satisfied and discharged on February 17, 1998.

*subsequently assigned to FIRST OF AMERICA MORTGAGE COMPANY recorded 4-5-94 as Doc #94302298, re-recorded 12-20-94 as Doc #04058984. TAX ID #03-30-414-017-1088

COMMONLY KNOWN AS: 362 W MINER ST. #1A, ARLINGTON HEIGHTS, IL 60005
First Of America Loan Services, Inc.
F/K/A First of America Mortgage Company
One First of America Parkway
Kalamazoo, MI 49005

Signed, Sealed and Delivered in the Presence of:

Judy Chase
Judy Chase

BY: *Susan B McKay*
Susan B McKay
Its: Mortgage Servicing Officer

STATE OF MICHIGAN
County of Kalamazoo

On February 17, 1998 A.D., before me a Notary Public in and for said County, personally appeared Susan B McKay to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of First Of America Loan Services, Inc. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Frank J Jordan
362 W Miner St # 1a
Arlington Heights IL 60005

MARLENE J. MECHLING
NOTARY PUBLIC - KALAMAZOO COUNTY, MI
MY COMMISSION EXPIRES 11/17/00

Marlene J Mechling
NOTARY PUBLIC
Marlene J Mechling
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 11-17-00

57
12
10/17/98
mjo

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Property of Cook County Clerk's Office

UNIT NUMBER 362-1A TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN THE COURTYARD CONDOMINIUMS OF LOTS 1, 2, AND 3 AND THE EAST 80.96 FEET OF THE SOUTH 333.47 FEET OF LOT 4 ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED HERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 25110867.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

Permanent Tax Index To 03-30-414-017-1088

Property Clerk's Office

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