

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Barrington, 333 N. Northwest Hwy., Barrington, IL 60010 of the County of Lake and State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY L. WHITEHEAD, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF MARY L. WHITEHEAD DECLARATION OF TRUST UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED OCTOBER 6, 1989 3945 BORDEAUX DRIVE, HOFFMAN ESTATES, IL. 60195

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing the date 18TH day of JANUARY 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 6098728 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

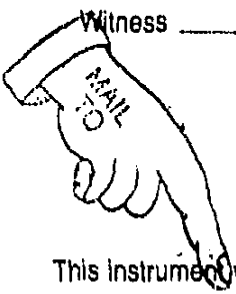
LOT 34 IN BLOCK 3 IN CHARLEMAGNE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-30-103-013

Address(es) of premises: 3945 BORDEAUX DRIVE, HOFFMAN ESTATES, IL. 60195

Witness hand and seal, this 30TH day of OCTOBER 19 97.



Handwritten signatures and seals of the parties involved.

This instrument was prepared by JENNIFER WICKLEIN 333 N. NORTHWEST HIGHWAY, BARRINGTON, IL 60010 (NAME AND ADDRESS)

Handwritten notes and dates in the bottom right corner.

UNOFFICIAL COPY

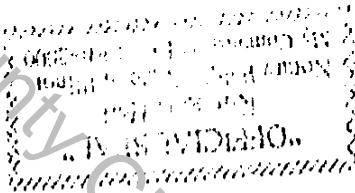
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires _____

NOTARY PUBLIC

GIVEN under my hand and seal this 30 day of OCTOBER 19 97

and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT, they signed and severally whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons a N. ILLINOIS corporation, and DON R. SNETSINGER, personally known personally known to me to be the ASST. VICE President of SUBURBAN BANK OF BARRINGTON County, in the State aforesaid, DO HEREBY CERTIFY that JOYCE A. BROOKS, a notary public in and for said

KIMBERLY HALL,

a notary public in and for said

STATE OF ILLINOIS)
COUNTY OF COOK)
SS)