THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Rathering L Rousetter
Payoff Specialist
Banc One Mortgage Corporation
L/O Mortgage Services Group
132 E. Washington St., 181-1040
Indianapolis, 18 46204

98199682 Mage 1 of 6279/0142 52 001 1998-03-13 14:33:27 took County Recorder 23,50



O NE 9970 JANN Y KANE OTE / Enc

RELEASE OF MORTGAGE

HELEAGE OF WORTHARDE
THIS CERTIFIES that a cortain mortgage executed by
The contract of the contract o
CARLTON MORTGACK
and thereafter assigned to CDC 958VICING INC
dated August 11th , 19 93 calling for the original principal num of
ONE HUNDRED THOUSAND DOLLARS AND DOLLARS A
(5 100,000.00), and recorded in Mo 1000 Record
and or Instrument # 93681196 , of the records in the office of the Recorder of
and or Instrument # 93681196 County, 11. , of the records in the office of the Recorder of County, 11. , unor particularly described as
fallowa, to wit:
LOT LE IN BLOCK I IN CIPRI ADDITION TO RESTBURY BEING A SUDBIVISON OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSLUE 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEWISE
PIN NUMBER 01-24-207-016 Commonly known as: 4522 CAPSTAN DR ROFFMAN ESTATES, IL 60195
Commonly known as: 4522 CAPSTAN DR
ROFFMAN ESTATES, IL 60195
is heroby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has harounto set its corporate hand and seal by its prepare officers, they being thereto duly authorized, this <u>11th</u> day of February , 19.98.
By CDC SERVICING. INC. MARY COOPER HS LOAN ADMINISTRATION OFFICER HS VICE PRESIDENT
m now where restricted one fork in Atch akker beat.
Corporate Seal
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

res - BUK

IL BEL

Property of Cook County Clerk's Office

869970 ANN Y KANE

State of INDIAMA County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of February 19 98, personally appeared LEISA D. ENGLISH

MARY COOPER

VICE PRESIDENT

LOAN ADMINISTRATION OFFICER

respectively, of

CDC SERVICING INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Not rial Seal

My commission expires:

Patrinal Alman Notary Public

PATRIMAN AHMAD NOTARY PUBLIC STATE OF INDIANA RESIDENT OF MARION COUNTY MY COMMISSION EXPIRES OC. 21, 2001 The County Clerk's Office

Property of County Clerk's Office