UNOFFICIAL COPY199750 (sec.) of

5201/0062 49 001 1998-03-13 12:51:5 Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS	, That THE ASSOCIATES FI	NANCE INC.	
of the County ofCOOK	and State of	ILLINOIS	for
and in consideration of one dollar, and confessed, do hereby remise, convey, rele	for other good and valuable co	onsideration, the r	
of the County of COOK	, and State of	ILLINOIS	all
the right, title, interest, claim or demand, certain TRUST DEED bearing of	whatsoever <u>96765023</u>	may have acc	uired in, through or by a
and recorded in the Recorder's Office of as D Page, to the premises the content of the premise the premise the content of the premise the p	COOK Pocument No. 96765023	ir (Sook	County, in the State of records,
LOT 7 IN THE SOUTH 1/2 OF SOUTH 3/4 OF THE SOUTHEAS OF THE THIRD PRINCIPAL ME PIN# 17-20-415-009 PIN# 17-20-415-009	BLOCK 5 IN WALSH AND MCM T 1/4 OF SECTION 20 TOWNS	MULLENS SUBDIV SHIP 39 NORTH LLINOIS.	ISION OF THE RANGE 14 EAST
Alan Sage Campage			

ORIGINAL (1)
BRANCH COPY (1)

UNOFFICIAL	
situated in the 91900 18th PL County of	COOK , in the State
of <u>ILLINOIS</u> , together with all appartaining. All the notes secured by said mortgage have been paid,	ourtenances and privileges thereunto beloning or
appertaining. All the notes secured by said mongage have been paid,	Calibelled allo sufferioered.
WITNESS <u>ED</u> hand <u>ED</u> and seal <u>ED</u> , this <u>10th</u> 19 <u>98</u> .	day of MARCH
1 070 ,	JEANETTE CARDONA
	JEANETTE CARDONA
STATE OF ILLINOIS SS	
COUNTY OF COOK	
I the undersioned Abstern Bublis in and far the gold County and State	aforesaid DO HERERY CERTIFY THAT
I, the undersigned, a Notary Public in and for the said County and State VICTORIM: VISSAS	
personally known to me to be the same person whose nam	e IS subscribed to the
foregoing instrument, appeared before me this day in person and ackn and delivered the said instrument as HIS free and volun	owledged that he signed, sealed
forth.	nary doi, for the does and purposes the entre
O _F , , , ,	MARCH / 1998
Given under my hand and Notarial Seal, thisday of	MARCH 1998
This instrument was prepared by:	/the 4 /lunger.
	=Newary Public
MICHELE LASSEN (Name) 5533 W. CERMAK CICERO IL 60804	-
(Name)	" OFFICIAL SEAL " VICTOR M. VARGAS
5533 W. CERMAK CICERO IL 60804	E Notary Public State of Illinois
(Addrone)	Wy Commission Expires 07/17/2000
(Address)	
	O _A .
	<i>-</i> / <i>-</i> / <i>-</i> /
	'S -
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	W Commission Expires 07/17/2000
	Q