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199182
PNC MORTGAGE CORP. OF AMERICA
1962 OHIO



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095851076/LC/COATES

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JENNIFER R. COATES
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 5406 CHATEAU DRIVE U
ROLLING MEADOWS IL 60008
Date Recorded: 11/25/91
State: ILLINOIS City/County: COOK
Date of Mortgage: 10/11/91 Book:
Loan Amount: 56,700 Page:
Document#: 91-537423
PIN No.: 08-08-407-020-1078

Previously Assigned: N/A
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL LEGAL ATTACHED

Dated: FEBRUARY 17, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Tom Ho
Attest:

5-4
P-3
N-N
M-4
JHC

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1998-02-17 10:40:00

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LOUISVILLE, KY 40232-9801
Loan No.: 0000095851076/LEM COATES

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 17, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as second Vice President and respectively, on behalf of

PHC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tina M. Haug
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tina M. Haug
Kentucky State-at-Large
My Commission expires April 10, 2000

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IL 60118

JENNIFER H. COATES
505 JOY LANE
DUNDEE

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9 1 5 3 7 4 2 3

UNIT NUMBER 5406-6 IN AUTUMN CHASE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PORTIONS OF LOT 2 IN N.M.F. RESUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOT 5, IN 58-62 VENTURE SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25043237, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 08-08-407-020-1078

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91 537 423

XA50010

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