

REC-5-0148-0



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000070319879 KIM AVILES

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOSEPH M FROEGEL JR AND SONIA FROEGEL HIS WIFE
Mortgagee: JERSEY MORTGAGE COMPANY
Prop Addr: 4941W MONTANA AVE
CHICAGO IL 60629
Date Recorded: 01/21/85
State: ILLINOIS City/County: COOK
Date of Mortgage: 01/18/85 Book:
Loan Amount: 63,500 Page:
Document#: 27416219
PIN No.: 13284300070000

Previously Assigned: ASSOCIATES NATIONAL MORTGAGE CORP
Recorded Date: 05/23/85 Book: 65032793 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: FEBRUARY 17, 1998
PNC MORTGAGE CORP OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION
AS ATTORNEY-IN-FACT FOR
ASSOCIATES NATIONAL MORTGAGE CORPORATION-
(250 E JOHN CARPENTER FWY IRVING, TX 75062)
RECORDED 12-26-97 DOCH97-970743



By: Kathy M Granger
Kathy M Granger
Second Vice President

Paul Ho
Attest:

6-4
P.3
N-W
M-y
8/16

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Property of Cook County Clerk's Office



Properly Cook County Clerk's Office

When Recorded, PHC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 32000
LOUISVILLE, KY 40232-9801
Loan No.: 0000070319879/MLX/AVILES

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 17, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PHC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tina M Haag
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tina M. Haag
Kentucky State-at-Large
My Commission expires April 10, 2000

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CHICAGO
4941 W MCNINA AVE
GLADYS W AVILES
RUBEN AVILES

Property of Cook County Clerk's Office

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ILLINOIS

MORTGAGE #7016210

Title INVENTORY, made this 9th day of JANUARY, 1985, between

JOSEPH H. FROCK, JR. AND SCILLA FROCK, HIS WIFE, Mortgagor, and
JENNY MORTGAGE COMPANY, Mortgagee

a corporation organized and existing under the laws of the state of ILLINOIS

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of SIXTY THREE THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$ 63,000.00) payable with interest at the rate of THIRTEEN & ONE HALF per centum (13.5) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in ELIZABETH, NEW JERSEY, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagee; the said principal and interest being payable in monthly installments of SEVEN HUNDRED SEVENTY ONE AND 71/100 Dollars (\$ 710.71) beginning on the first day of MARCH, 19 85, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of FEBRUARY, 20 11.

Now, therefore, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described real estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 16 (EXCEPT THE EAST PORTION) WEST TWENTY AND LOT 17 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK FIFTEEN IN KESSEY'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION TWENTY EIGHT, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13.00 MAIL

213612

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned:

FIRST AMERICAN TITLE COMPANY OF ILLINOIS
CHICAGO, ILLINOIS
ORDER # 15012

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