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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 2/19/98

BANK ONE CHICAGO, NA

By: [Signature]

Attest: [Signature]

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE CHICAGO, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

OFFICIAL SEAL
ROBIN JONES
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires _____

My Commission Expires:

My commission expires May 15, 2001

This instrument was prepared by: DONNA MORRIS

After recording mail to Banc One Services Corporation-Lien Department PO Box 37284 Louisville, KY 40232-7284
401028360000001532



PARCEL 1: THE WEST 20.05 FEET OF THE EAST 40.10 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THAT PART OF LOT 1 LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 1, WHICH IS 80.32 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1, TO A POINT IN THE SOUTH LINE OF SAID LOT 1, WHICH IS 83.45 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1, IN LAKEVIEW PARK, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: THE SOUTH 12.0 FEET OF THE NORTH 24.0 FEET AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT 1; IN LAKEVIEW PARK, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN DOCUMENT NUMBERS 17461265 AND 17546260 IN COOK COUNTY ILLINOIS.

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