

Recording Requested By:  
T.D. Service Company

And When Recorded Mail To:  
IRBY WHITNEY  
539 PAXTON AVE  
CALUMET CITY IL 60409-3130

SATISFACTION OF MORTGAGE

Loan #: 0072945827

Release #: 161931

KNOW ALL MEN BY THESE PRESENTS; that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: IRBY WHITNEY AND EMMA WHITNEY, HUSBAND AND WIFE

Original Mortgagee: HORIZON MORTGAGE CORPORATION

Mortgage Dated: MARCH 19, 1996

Recorded on: MARCH 27, 1996

As Instrument: 96-231687 Book: Page:

Property Address: 118330 S PARNELL CHICAGO IL 60628

County of COOK, State of ILLINOIS

Tax Id# 25-21-333-013-0000

Legal Description: SEE ATTACHED EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEB 12 1998

CURRENT BENEFICIARY

TMS MORTGAGE INC., DBA THE MONEY STORE

By:   
(Name/Title):

Rene Wigon, Asst. Vice Pres.

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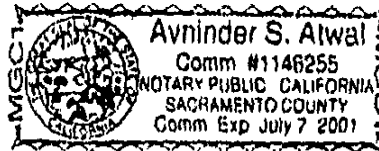
State of CALIFORNIA

County of SACRAMENTO

On FEB 12 1998, before me, Avninder S. Atwal, personally appeared Rene Wigen, Asst. Vice Pres. ( X ) personally known to me -OR- ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Avninder S. Atwal



PREPARED BY: T.D. Service Company, 2750 East Fourth Street, Suite 700 Santa Ana, CA 92705

RECORDED

County Clerk's Office

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THE SOUTH 3 FEET OF LOT 13, LOT 14 (EXCEPT THE SOUTH 19 FEET THEREOF), ALL IN BLOCK 4 ALL IN HANNAH E. GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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