

UNOFFICIAL COPY

(WHEN RECORDED RETURN TO)
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GE CAPITAL LOAN#: 12953972

11/09/93 08:11:00 AM

AND WHEN RECORDED MAIL TO

~~GE CAPITAL MORTGAGE SERVICES, INC.~~
~~THREE EXECUTIVE CAMPUS P.O. BOX 5260~~
~~CHERRY HILL, NEW JERSEY 08034~~

DEPT-Q1 RECORDING 623
T#0000 TRAN 0741 03/11/98 11:46:00
\$4450 # *-98-200563
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20

L.N# 0000000012953972 2900 04 POOL # 0238209

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 08/23/93
executed by WILLIAM J. PITTMAN

, Mortgagor

to
and recorded as Instrument No. 93688070 on 8-30-93 in book
page , of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: DIN 14-29-302-1169-1005
2700 N SOUTHPORT
CHICAGO

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF PENNSYLVANIA) MERIDIAN MORTGAGE CORPORATION
) SS
COUNTY OF CHESTER)

By: *Susan A. Willden*
SUSAN A. WILLDEN, VICE PRESIDENT
Catherine M. Kennedy
CATHERINE M. KENNEDY, ASST. SECRETARY

Be It Remembered That On This 4TH DAY OF OCTOBER 19 94
before me, the undersigned authority, personally appeared SUSAN A. WILLDEN
who is the VICE PRESIDENT and CATHERINE M. KENNEDY
who is the ASST. SECRETARY of MERIDIAN MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

NOTARIAL SEAL
BRENDA C. SCEELEY, Notary Public
Tredyfflin Twp., Chester County
My Commission Expires Sept. 15, 1997

* TWO DEVON SQUARE 744 WEST LANCASTER AVENUE, WAYNE, PA 19087

Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

98200563

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GB# 12953972

RIDER - LEGAL DESCRIPTION

UNIT 2700E IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS' SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELDS' SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88248725, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

Cook County Clerk's Office

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