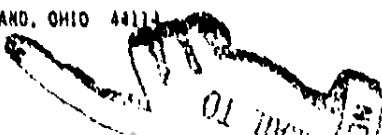


Prepared by

BRIAN K. SOLOMON
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

and When Recorded Mail To

OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114



SPACE ABOVE THIS LINE FOR RECORDER'S USE

F4318 Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 3626153

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 28, 1998**
executed by **JIMMIE L. BANGER AND SANDRA BANGER, HUSBAND AND WIFE**
to **MBLO FUNDING, INC.**

98200734

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **11125 LAPORTE ROAD**
MOKENA, ILLINOIS 60446

and recorded in Book/Volume No.
No. **COOK**

County Records State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as **333 HIGHLAND ROAD, MATTESON, ILLINOIS 60443**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

MBLO FUNDING, INC.

On **FEBRUARY 3, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared,

Joseph M. Swinski

known to me to be the **Executive V.P.**
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

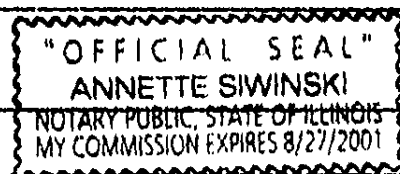
Notary Public **Annette Swinski**
COOK County, ILL.

My Commission Expires **8/27/2001**

By: **Joseph M. Swinski**
Its: **Executive Vice President**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Nov. 05/2017 DPS 049

Property of Cook County Clerk's Office

31-17-117-012

LOT 75 IN MICHAEL JOHN MANOR UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION