UNOFFICIAL COPR200899 Fage 1 of

6289/0079 21 001 1978-03-13 12:00:08

Cook County Recorder

J. 20

This instrument must be recorded in: COOK County, IL.

Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail Tor

NATIONWIDE RECORDING SERVICE

17352 DAIMLER, #200

IRVINE, CA 92614-

LOAN #: 2480887 CODE: LBM-DP

NRS4: 24839

BIN #: 2-17-98A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/20/96 made and executed by CLEMON MCCLAIN AND DELORES MCCLAIN, HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of \$95,250.06 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 07.29 % as Instrument #: 96589277 in Book: on Page: (Re-Recorded: Inst#: BK:, PG:) is PAID AND SATISFIED; and does bereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A,

Tax ID No.: 06-13-308-002-0000. Property Address: 127 EGAN COURT, STREAMWOOD, IL 60107-, FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE (AORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 14, 1998.

AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY as Mortgagee

BY

KENNETH ARCHIBALD, AGENT OF THE CORPORATION

23 50

BY

LINDA POLLOCK, AGENT OF THE CORPORATION

STATE OF CALIFORNIA COUNTY OF ORANGE

On February 14, 1998 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE Coan; in the State of CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing

instrument.

WITNESS MY hand and Notorial Syat.

CHRISTINA M. LUJAN

Notary Public

(This area for notarial scal)

CHRISTIAN FLAN Commission en Manos

Notary Public Carternla Orango Chiloly My Camo Tig For June 2002

Clarks

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTO NRS ID: PV 2-17-98A

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ATTACHMENT A

LOAN #: 2480887

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LOT 122 (EXCEPT THAT PART OF LOT 122 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 122; THENCE SOUTHWESTERLY, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 122, A DISTANCE OF 138.883 FEET TO THE MOST SOUTHERLY CORNER THEREOF; THENCE NORTHWESTERLY, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 122, A DISTANCE OF 3.2 FEET; THENCE NORTHEASTERLY, A DISTANCE OF 139.22 FEET TO THE PLACE OF BEGINNING) IN GREEN MEADOWS SUBDIVISION, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 13, TOWNSHIP 61 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE PARTY OF COLUMN CARAGO OFFICE

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