

This instrument must be recorded in:
COOK County, IL

Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-



LOAN #: 3488839 CODE: LBM-DP NRS #: 24496 BIN #: 2-10-98C
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 06/25/97 made and executed by ELZONIA DANIELS, DIVORCED AND NOT SINCE
REMARIED to secure payment of the principal sum of \$101,250.00 Dollars and interest to AMERIQUEST
MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 06/30/97 as Instrument #: 97471266 in
Book: on Page: (Re-Recorded: In: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A.
Tax ID No.: 16-16-120-018-0000, Property Address: 5519 W CONGRESS PARKWAY, CHICAGO, IL 60644.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set h's hand and has caused these presents to be signed by its duly
authorized officer(s), on February 11, 1998.

AMERIQUEST MORTGAGE COMPANY as Mortgagee

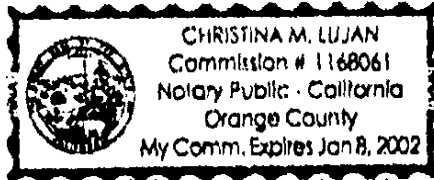
BY [Signature]
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

BY [Signature]
LINDA POLLOCK, AGENT OF THE CORPORATION

STATE OF CALIFORNIA
COUNTY OF ORANGE

On February 11, 1998 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of
CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA
POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY, who as such
officers for and on behalf acknowledged the execution of the foregoing instrument.

WITNESS MY hand and Notarial Seal.
[Signature]
CHRISTINA M. LUJAN
Notary Public



(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
I-IL-MTG.NRS ID: PV 2-10-98C

23.50

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ATTACHMENT A

LOAN #: 3488830 NRS #: 24496 BIN #: 2-10-98C

LOT 31 IN BRITIGANS HARRISON STREET AND CENTRAL AVENUE
SUBDIVISION OF LOTS 141, 142, 143 AND 144 (EXCEPT STREETS) IN
THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH WEST 1/4 OF
SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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RECORDED BY *[Signature]* COPY 98200930

RECORDED BY *[Signature]*
COOK COUNTY, IL