98200012



013-00025 (REV. 10-85) IL2511

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LEON E URBAN & ANDREA C. URBAN JOIN'S
of the County of and State of Illinois, all the right, title, Interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the30'THday
ofAUGUS'T A.D., 1996 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book of Records, on page, as Document No. #96742633
to the premises therein described, situated in the County of COOK and State of Illinois.
IN TESTIMONY WHEREOF, The said SUSAN A. DENTZMAN
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting
for said this day of FEBRUARY 1998
SUSAN A. DEN'IZION
ByAttorney-in-Fact
State of Illinois) ss. COOK County) KIMBERLY A. GALBRAITH
COOK County) KIMBERLY A. GALBRAITH In and for said County in the State aforesaid, DO HEREBY
COOK County) I, KIMBERLY A. GALBRAITH In and for said County in the State aforesaid, DO HEREBY CERTIFY That SUSAN A. DENTZMAN personally known to me to be the
COOK County) I, KIMBERLY A. GALBRAITH In and for said County in the State aforesaid, DO HEREBY CERTIFY That SUSAN A. DENTZMAN personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and
COOK County I, KIMBERLY A. GALBRAITH In and for said County in the State aforesaid, DO HEREBY CERTIFY That SUSAN A. DENTZMAN personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. CIVEN uncertify hand arid seen this 18TH day of FEBRUARY 1998
KIMBERLY A. GALBRAITH In and for said County in the State aforesaid DO HEREBY SUSAN A. DENTZMAN Densor D
KIMBERLY A. GALBRAITH in and for said County in the State aforesaid CD HEREBY CERTIFY That SUSAN A. DENTZMAN personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and ourposes therein set forth. GIVEN program nand and seen this 18TH day of FEBRUARY 1998 "OFFICIAL STAL My Commission BIMBERLY A. GALBRAITH: DECEMBER A Commission Expires Dec. 4, 2000 KIMBERLY A. GALBRAITH Notary Public This instrument prepared by KIM LA MONICA (AGENT OF AMERICAN GENERAL FINANCE)
KIMBERLY A. GALBRAITH In and for said County in the State aforesaid DO HEREBY SUSAN A. DENTZMAN Densor D

UNOFFICIAL COPY

AFTER RECORDING MAIL THIS INSTRUMENT TO 98200012 ADDRESS NITIALS KNM. DATE Took Course RELEASE DEED BY CORPORATION FROM DOCUMENT No. Cotto

LOT 11 AND 12 IN BLOCK 23 IN KEENEY"S SUBDIVISION OF CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN NO: 32-33-321-035-0000

32-33-321-036-0000