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60%0,0100 ii 001 10%9-03-13 11:41:41 Lock County Recorder 23.50

RELEASE OF MORTGAGE BY CORPORATION Loan No. 1500010093886

3526 BLANCHEN BROOKFIELD, IL 60513

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where f is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KYLE SCHNEIDER AND LEA A SCHNEIDER, HUSBAND AND WIFE, AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, tide, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20TH day of OCTOBER, A.D. 1996, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS in book N/A of Records, on page N/A, as Document No. 96862369, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in Book N/A of Perords, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of ILLINOIS, as follows, to wit:

THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 4 IN BLOCK 8 IN PORT! A MANOR, BEING FREDRICK H BARTLETT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 15-34-300-15

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK but hereunto caused its

corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Manager, this 24TH day of FEDRUARY A.D. 1998.

Vice Preside

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Manager

105 W. BURLINGTON AUE Western Springs III bosss

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WAYNE E BIVER personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and CARMEN THOMPSON personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
SUZON A STAFFORD
NOTARY PUBLIC, STATE OF ILLINOIS
NY COMMISSION EXPIRES 11/20/99

GIVEN under my hand and notarial seal, this 24TH day of FEBRUARY, A.D. 1998.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

THIS INSTRUMENT WAS PREPARED BY MICHAEL A. KINANE, SENIOR VICE-FRESIDENT AVONDALE FEDERAL SAVINGS BANK, 900 SOUTH FRONTAGE ROAD, WOODR, DEE, H. 60517

WAS FILED.