7695898L UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 80140

WHEN RECORDED MAIL TO:

CLIFFORD SOBASKI 938 KENTUCKY LANE ELK GROVE, IL 60007

SEND TAX NOTICES TO:

Clifford P. Sobaski and Mary E. Sobaski 938 Kentucky Ln. Elk Grove Village, IL 60007

Anne L. Conro

98201742

. DEPT-01 RECORDING

\$23.00

- . Te0009 TRAN 1654 03/13/98 10:50:00
 - \$6047 \$ RC #-98-201742
 - COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOSTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Clifford P. Sobaski and Mary E. Sobaski, 938 Kentucky Ln., Elk Grove Village, IL 50007, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoeve it may have acquired in, through or by a certain mortgage bearing date the 5th day of June, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page and document No. 96498580, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN BLOCK 7 OF WINSTON GROVE SECTION 22 SOUTH, BEING A SUBDIVISION IN PARTS OF SECTION 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10 E ST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEPEOF RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS MARCH 30, 1977 AS DOCUMENT 23869152 IN COOK COUNTY, ILLINOIS.

ILLINOIS.		•	个!	
Permanent Real Estat	ppurtenances and privilege Index Number(s): 07-35 ses: 938 Kentucky Ln., Eli		aining	
Witness Our hand(s)	and seal(s), this14th	day of January	1998	
By: _	Anne L. Conro (Name & Title) Vice President			(SEAL)
_	Anne L. Conro	(Namo & Title) Vic	e President	
Attest: _				(SEAL)
~		(Name & Title)		· • <u></u>
Marilyn Christ	•	EWICZ 201 S. State Street, Hamp	shire, IL 60140.	98201742
STATE OF ILLINOIS)		Ξ
COUNTY OF Kar	10) 99		74
On this 14th day o	January , 19 98	3 , before me, the undersigned N	lotary Public, personally a	

BOX 333-CTI

08-05-1996

Loan No 10034850355

(Continued)

and known to me to be the Vice President and Instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Commission expires NOTARY PUBLIC STATE OF ILLINOISM MY COMMISSION EXP. JUNE 15 1994

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