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Recorder's Use Only

1	INV Loan No					
	Committ. No 50008E  Tax Parcel I.D.	-				
ļ.	Prepared By  MAHEN RECORDED MAKES: ADVANTA MORTGAGE COMPANY 16875 WEST BERNARDO DRIVE SAN DIEGO CA 92127 ATTN: E. KENNEDY/DEFAULT UNIT LOAN: 3873674/ 220					
	Note: This assignment ramed be kept with the Note and Mortgage hereby assigned.					
	For Valuable Consideration, WMC MORTGAG	Assignment of Mortgage SE CORP., FORMERLY KNOWN AS WEY				
	MORTGAGE COMPANY	90054				

	Assig	ument of Morrange	:		
For Valuable Consideration	, umc mortgage cor	P., FORMERLY KNOWN	AS WEYERHAE	USER	
MORTGAGE COMPANY	A DOOR AS STOREA				
P.O. BOX 54089, LOS A hereby grants, assigns, and	transfers to:				
tive of Branch annual annual annual	AMRESCO RES	SIDENTIAL MORTGA	GE CORPORA	NOITA	
all beneficial interest under	that certain Mortgage (	lated June 17, 1997			executed by
JAMES BIRCHFIELD, AN					
				*******	
				<del>^</del>	
as Mortgagor, and recorded	an Instrument Ma	97483756	, on	July 7,	1997
	·		ial Records, in		
in Book		together with the Pro	•		
also all rights accrued or to	•	-	anaony radic se	ecured by said	Mortgage and
SEE LEGAL DESC	REPTION ATTACHES	THE TO AND MADE A	ZART HEREO	OF AS EXHIBI	ΤА.
		WMC MORTGAGE CORP.,	UV &		
Property Address:		MORTGAGE COMPANY		monn no mat	
7836 SOUTH EBERHART /	VENUE	/	(,0,		
CHICAGO, IL 60619		- (lasti	ucas II	). )	
Dated an ana		CAMURDIN	E J. SNOW	- A + 0	istant Secretary
Dited JUNE 25, 1997		CATURATIO	a 0, 91011	C	talalli Secretary
State of California	SS			0	
County of Los Angeles	SS				
On JUNE 25, 1997	, before me	the undersigned, a Notary	Public in and for	sald State, perso	anally appeared
CATHERINE J. SNOW	Assistant Secretary,	personally known to me (	(or proved to m	e on the basis	of satisfactory
evidence) to be the duly author	ized person who execute	d the within instrument on	behalf of the Cor	rporation, and a	cknowledged to
me that such Corporation execu	ited the within instrumen	t pursuant to its By-laws or	a Resolution of i	ts Board of Dire	ectors.
		<b>"</b>	ITNESS my hand	i and official ser	11.
	SCOTT FRIEDEN COMM. # 1059744	i i			
	Notary Public - California	\$	1.00	12	-/
N N	LOS ANGELES COUNTY by Comm. Expires MAY 25, 19	<b>∞</b> 【 _	ALRI	The	
		N.	otary Public in and	for said County (	and State

MPIL 9998 (05/97)

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Notary Public in and for said County and State

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WMC MORTGAGE CORP.							
BORROWER:	BIRCHFIELD						
WMC LOAN #	10013994						
INV. LOAN#		_					

#### ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS LEGAL DESCRIPTION EXHIBIT A

LOT 3 IN WILLIAM FEMC MAHON'S RESUBDIVISION OF LOTS 11-18 INCLUSIVE, ALL IN REID'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14. AERL COUNTY CIEPTS OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-27-425-031.

RETURN TO:

CODILIS & ASSOCIATES, P.C 7955 SOUTH CASS AVENUE SUITE 114 EXAMEN, ILLINOIS 60561

Box 70

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MPH.999# (05/97)

10013494

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THUS R ASSOCIATE R.P.C.
THE SOUTH CRASS AVENUE

DAMEN, MALKOUS 80381

COMMEN, MALKOUS 80381