FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That	SOCIATES FINAN	CINT SEKAICES	
of the County of COOK	and State of	ILLINOIS	for
and in consideration of one dollar, and for other confessed, do hereby remise, convey, release and qu	good and valuable could want I A	ngidaration there	eof is hereby
of the County ofCOOK	and State of	ILLINOIS	all
of the County ofCOOK the right, title, interest, claim or demand, whatsoever certainn/abearing date the and recorded in the Recorder's Office ofas Document Noas Document No	Teh day of DE	may have acquired in, thr	ough or by a
and recorded in the Recorder's Office ofas Document N	10. 96613944/ 969	741 31 360k n./-a. County	, in the State of records.
Pagen/a, to the premises therein desc	cribed, as follows, to-wit:	TŚ	····
LOT 35 IN FOREMANS DOUGLAS PARK AD	DITION, A SUBDI	IVISION OF THE WEST	
HALF OF THE SOUTHEAST QUARTER OF T	HE NORTHWEST QU	JARTER OF THE MORTH	WEST
QUARTER OF SECTION 25, TOWNSHIP 39	NORTH, RANGE	3, EAST OF THE THI	RD PRINCIPA
MERIDIAN, IN COOK COUNTY, ILLINOIS		CO	
P.I.N# 16-25-109-013			
PROPERTY ADDRESS: 2335 S ALBANY			
CHICAGO IL 60623			

ORIGINAL (1) BRANCH COPY (1)

:					enances and p pcalled and sur		•
WITNESS	hand	and seal	, this _	19th da	y of DECEM	DEK	
ıs <u>97</u>					19	20	· · · · · · · · · · · · · · · · · · ·
·				•	BEN OMAY	E //	, Trustee
ILL:	INOIS						
STATE OFCOO!	K	SS					
COUNTY OF							
the updersigned, a M	Notary Public in	and for the said	d County a	nd State afo	oresaid, DO HE	REBY CEF	RTIFY THAT
ersonally known to m							
regoing instrument, and delivered the said	r.ppeared befo	re me this day in	person a	nd acknowle	edged that	he	signed, sealed
nd delivered the said rth:	l incomment as	1110	free ar	nd voluntary	act, for the us	ses and pur	poses therein se
	C/X		19th		DECEMBER		Q 7
الأسافية بالمستا	and Notarial 🙈	⊈al this		day of			. 19 ′ ′
ven under my nand i				,	······································		
ven under my nand (Ox					
		Ox C		\subseteq			
ils instrument was pr	epared by:	Ox Co		8			
als instrument was pr	epared by:	0,5	-	8			
SYLVIA B ame) 1289 n M	epared by: AEZ ILWAUKEE	Ox Coo	/ C.	5	man	Matary PM	
ame)	epared by: AEZ ILWAUKEE	Ox Coo	4 -C ₀	5	"OFFICIAL JUAN A. AN	Matary Par SEAL"	Andras
SYLVIA B ame) 1289 n M CHICAGO	epared by: AEZ ILWAUKEE	Ox Coo	- C ₀	5	"OFFICIAL JUAN A. AN	Motary PM . SEAL" IDRADE	Andras
SYLVIA B	epared by: AEZ ILWAUKEE	Ox Coo	- C ₀	5	"OFFICIAL JUAN A. AN	Motary PM . SEAL" IDRADE	Andras
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CONSTRUCTION SHOULD BELLEY NO	FFIC	IAL CC)PY
AND WHEN RECORDED MAIL TO			
ASSOCIATES FINANCIAL SERVI 1289 H MILWAUKEE AVE CHICAGO ILGUG22.	CES		98201090
	SUBSTITUT	ON OF TRUSTEE	
Trust hereinalter referred to, in the place a Trust provided, and does hereby substitute	hat the undersigi	ned desires to substitution prosent Trustee there	ute a new Trustee under the Deed of under, in the manner in said Deed of
LEVCO FINANCIAL SERVICES	was the o	riginal trustee in the D	eed of Trust hereinafter described.
GRANTOR: ASSOCIATES FINANCIA	AL SERVICES	l .	
BENEFICIARY: MARIA G NAPOLES	0/		
Recorded on n/a , as document No.966	13944/9694	1973: Sieles D	, COOK
Whonever the context hereof so requires, the number includes the plural.		7 0.	
Dated: 12-19-97	 a:		•
TRUSTOR OR PRESENT RECORD OWNER IS:		RESECUENCES	MANCIAL SERVICES
ASSOCIATES FINANCIAL SERVICE	<u>s.</u>	BY: BEANCH	VE DIRECTOR SCOT
	ACKNOWI	ITS: BRANCH	77 A 100 C 10 C 10 C 10 C 10 C 10 C 10 C 1
STATE OF ILLINO'IS	ACIMICAL	LDGLMLN	(C)
COUNTY OF COOK) ss.			C
On 12-19-97 before me, BEN OMAYE		otary Public, persona	lly appeared
to be the person(s) whose name(s) is/are sub- executed the same in his/her/their authorized person(s), or the entity upon hehalf of which t	iscribed to the wi Leapacity(ies), a	thin instrument and a nd that by his/her/the	cknowledged to me that he/she/they is signature(s) on the instrument the
WITNESS my hand and official seal		,	^^^
Juan J. Juan Public Public 15986 (11)	ORIGIA	IÁI. (1) H. COPY (1)	"OFFICIAL SEAL" JUAN A. ANDRADE Notary Public, State of Illinois My Commission Expires 3/1/2000

UNOFFICIAL COPY

Property or Coot County Clert's Office