| • To  | • "CORR  | UNOFFICIAL LIMITED POWER OF THE PROPERTY OF TH | ATTORNEY County  | 201339 Page 1 of 3<br>88 001 1998-03-13 11:26:41<br>Recorder 47.50  |  |
|---|--|--|--|---|--|
| \[ \int \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | The undersigned with the control of the second officers or employed customarily and (iii) below relatively and undersigned to Secure Debt, C (collectively the collectively the collective collectively the collective collectively the collective collectively the collective col | th, its principal place of business locate necessary constitutes and appoints CITIC brather, its true and lawful Attorney-In benefits hereby authorizes the aforest ployees appointed either by the Board e and acknowledge in writing or by far dreasonably necessary and appropriate ting to that certain mortgage loan (the and dated February 16, said Attorney-In-Fact and is comprise cooperative Apartment Security Agreeme "Security Instrument(s)") and the North Johnson   | corp Mortgag  Fact, and in its name and Attorney-In-Fact of Directors or Exacsimile stamp or other for the tasks describe "Loan") made by \$1998. This and of a Mortgage, Deept or other form of the tasks described of a Mortgage, Deept or other form of | E, INC. ("CMI"), a le, place and stead and it by and through any ecutive Committee of herwise all documents ed in items (i) through Seller to Paul D  Loan was sold by the eed of Trust, Deed to Security Instrument(s) |  |
|   | (i) The endorsement of the Note(s) to said Attorney-In-Fact, (ii) The Assignment of the Security Instrument(s) and/or Financing Statement(s) to some Attorney-In-Fact, and (iii) The preparation and, if necessary, execution of all other documents necessary to  |  |  |   |  |
|   | transfer the ownership of said Loan from the undersigned to said Attorney-In-Fact.   |  |  |   |  |
|   | The undersigned gives to said Attorney-In-Fact full power and authority to do and perform all and every act and thing and whatsoever is necessary and proper to be done by authority hereof as fully, for all intents and purposes, as it, the undersigned, might or could do and hereby ratifying and confirming all that enid Attorney-In-Fact shall lawfully do or cause to be done by authority hereof. Third parties without actual notice may rely upon the power granted to said Attorney-In-Fact under this Power of Attorney and may assume that, upon the exercise of such power, all conditions precedent to such exercise of power have been satisfied and this Power of Attorney has not been revoked unless an Instrument of Revocation has been recorded.   |  |  |   |  |
| •   | IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its on this 102 day of, 1998 at the undersigned's office in United States of America.  |  |  |   |  |
|   | Attest: Williams   |  |  |   |  |
| (   | u  |  | SELLE  | )<br>/->  |  |
| ı   | NAME:  | DAN G.W.   | NAME:  | MARCUS HESTER   |  |
| •   | TITLE:   | Opiration MARE/Suc.  | TITLE  | V.P.  |  |
| \$  | State of   | <u>.                                    </u>   |  |   |  |
| (   | County of  | )ss. 1st AMERICAN '  | TITLE order # <u>C/C</u>   |   |  |
| ;<br>;  | On this 1014 personally appe   | day of <u>feels</u> , 1998, before meaned <u>Descriptions</u> of the Seller and <u>masses</u> Herr   | , known to me<br><del>VA,</del> known to n   | to be a   |  |
| i   | instrument on behalf of said Seller and acknowledged to me that Seller executed the within instrument.   |  |  |   |  |
| 1   | IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.   |  |  |   |  |
| •   | . = , >  | The state of the s | xCmm   |   |  |
| (   | (SEAL)   | My Commission Expires  | ······································   | Notary Public   |  |
|   |  | y Conditional Expires  |  | OFFICIAL BEAL DEBORAH M. MCCORMICK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-2-99   |  |

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Property of Cook County Clerk's Office

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FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment Schedule C

File No.: C118790

LEGAL DESCRIPTION:

LOT 3 IN THE SUBDIVISION OF LOTS 12 TO 29 BOTH INCLUSIVE IN THE SUBDIVISION OF BLOCK 3 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 14 1875 AS DOCUMENT 28355, IN COOK COUNTY, ILLINOIS.

TAX#14-32-218-034