UNOFFICIAL COP

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF

98202657 _{Page 1 of} 4465/0037 13 002 1998-03-16 09:54:15 Cook County Recorder 27.50

| The above space is for the recorder's use only WNOW ATT MENT BY THESE DESCRIPE TO Manufacturers Bank, an Illinois |
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| The above space is for the recorder's use only KNOW ALL MEN BY THESE PRESENTS, That the Manufacturers Bank, an Illinois Corp., f/k/a Steel City Bank of Chicago, |
| an Illinois Banking Corporation. for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafte |
| mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereb |
| confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First National Bank of |
| Illinois, not personally. but solely as Trustee under Trust Agreement dated June 24, |
| 1965 and known as Trust No. (1)4 |
| neirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through only a certain Mortgage and Recorded Notice, bearing date the 26th day of |
| May , 19 94 , and recorded in the Recorder's office of Cook 94/81309 County |
| n the State of Illinois, in book of re ords on page, as document No. 94481310, to the |
| premises therein described, situated in the County of, in the State of Illinois, to wit |
| The East 1/2 of Lot 1 and Lot 2 (except the West 1/2 of the North 20 feet thereof) and all of Lot 3 in Block 14 in Ridgewood Gardens Addition being a Subdivision the the West 1/2 of the Southeast 1/4 of Section 31, Township 30 North, Range 15, East of the Third Principal Meridian, except the Chicago and Grand Tronk Railroad Right of Way as located through Section 31. |
| (NOTE: If additional space is required for legal, attach on a separate 81/2" x 11" sheet.) |

(NOTE: If additional space is required for legal, attach on a separate 81/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 18520-41 Oakwood, 2921 E. 185th St., & 18520-31 Wildwood, Lausing, IL 30-32-31-415-007 30-32-31-415-003 30-32-31-415-006 IN TESTIMONY WHEREOF, the said, Manufacturers Bank presents to be signed by its Vice President Loan Officer _, and attested by its and its seal to be hereto affixed, this 17th September day of _

Title:

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Page 1 of 2 Illiana Financial FORM NO. 835

Title: Attest: Loan Officer

| COUNTY OF Cook) Marga per force responds the and volve. | REBY CERTIFY that aret Mucharski or sonally known to me to egoing instrument as supectively, appeared beined and delivered the safe and voluntary act if the said Vice President porate seal of said her untary act of said Bank | ry Public in and for said County, in the State afforesaid, DO to the above named <u>Deborah Mieszala</u> and of <u>Manufacturers Bank</u> to be the same persons whose names are subscribed to the ch, <u>Vice President</u> and <u>Loan Officer</u> fore me this day in person and acknowledged that they aid instrument as their own free and voluntary acts, and as of said Bank, for the uses and purposes, therein set forth as custodian of the corporate seal of said Bank caused the Bank to be affixed to said instrument as said own free and voluntary act, and as the free and for the uses and purposes therein set forth. notarial seal this <u>17th</u> |
|--|--|---|
| | of <u>September</u> | , 19 <u>97</u> |
| CYNTHIA NOTARY PUBLIC | IAL SEAL A J MCAVOY STATE OF ILLINOIS N EXP. MAR. 18,2001 | Cynchia J. Mcaway (Notary Public) My commission expires |
| This instrument was prepared by: | | Mail subsequent tax bills to: |
| (Name) K. Pickle | | (Name) |
| (Address) 17130 Torrence Avenue | 20/ | (Address) |
| Lansing, Illinois 60438 | | |
| RELEASE DEED TO | ADDRESS OF PROPERTY: | M.A.IL. TO: B. O.X. T. S. |