

UNOFFICIAL COPY

98202905

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

0980126999

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and BENCHMARK MORTGAGE CORPORATION/HOFFMAN ESTATES, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MARCH 3, 1998, recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 98202904, for the property legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

PIN

03271000881040

Which has the address of:

710 CREEKSIDE DRIVE #410

MOUNT PROSPECT

(street)

(city)

ILLINOIS 60056

(herein "Property Address");

(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

25.50

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____, 19____

BY: _____
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of _____)

I hereby certify that on this _____ day of _____, 19____, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____, Vice President and _____, Secretary, of _____, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of _____, for the uses and purposes therein set forth.

Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 3rd day of March, 1998.

BY: [Signature]
President
JOSEPH PALUMBO

ATTEST: [Signature]
Secretary

STATE OF ILLINOIS)
County of) SS

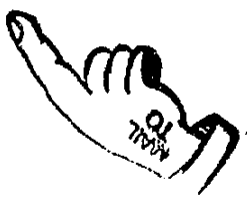
I hereby certify that on this 3rd day of March, 1998, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Vice President and Secretary, of and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said , for the uses and purposes therein set forth.

[Signature]
Notary Public



WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60568



REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R59840

PROPERTY ADDRESS: 710 CREEKSIDE DRIVE
#410
MOUNT PROSPECT, IL 60056

LEGAL DESCRIPTION:

PARCEL 1:
UNIT 410A AND THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P13A AND
STORAGE SPACE S13A, LIMITED COMMON ELEMENTS IN CREEKSIDE AT OLD
ORCHARD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:
PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE
EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY THE
AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 96261584.
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM RECORDED APRIL 8, 1996 AS DOCUMENT NUMBER 96261584,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 03-27-100-088-1040