

PREPARED BY:
SARAH ESLINGER
GUARANTEED FINANCIAL MORTGAGE

19 WEST JACKSON STREET, #210
CHICAGO, ILLINOIS 60604
AND WHEN RECORDED MAIL TO
GUARANTEED FINANCIAL MORTGAGE

19 WEST JACKSON STREET, #210
CHICAGO, ILLINOIS 60604
LOAN NO. 3682766

Handwritten signature/initials

GIT 428652 3/3 m j

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DAVID BOLTWOOD ARMS, UNMARRIED and DANIEL M. LEIGH, UNMARRIED

and dated 3/2/98, to GUARANTEED FINANCIAL MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 19 WEST JACKSON STREET, #210, CHICAGO, ILLINOIS 60604
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN 4536 NORTH SHERIDAN CONDOMINIUM AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT NO. 98003579, IN THE NORTHEAST 1/4 OF
SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

98202274

ALSO KNOWN AS: 4536 NORTH SHERIDAN, UNIT 201, CHICAGO, ILLINOIS 60640
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

GUARANTEED FINANCIAL MORTGAGE

On March 2nd, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: *[Signature]*

Victor Trardelli III

Its: _____

appeared to me personally known, who, being duly sworn by me, did
say that she is the

By: _____

President

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Jason Bragassi COOK COUNTY
My Commission Expires 10-13-99

