

PREPARED BY:
ANTHONY NGUYEN
MORTGAGE PROFESSIONALS OF
AMERICA, INC.
1553 BLOOMINGDALE ROAD, #1100
GLENDALE HEIGHTS, IL 60139
AND WHEN RECORDED MAIL TO
MORTGAGE PROFESSIONALS OF
AMERICA, INC.
1553 BLOOMINGDALE ROAD, #1100
GLENDALE HEIGHTS, IL 60139
LOAN NO. 980039931

208878

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
EDWARD MANALO and JUDITH S. MANALO, HUSBAND AND WIFE

and dated 3/6/98, to MORTGAGE PROFESSIONALS OF AMERICA, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 1553 BLOOMINGDALE ROAD, #1100, GLENDALE HEIGHTS, IL 60139
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 98202324
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 96 IN CREEKSIDE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH HALF
OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED APRIL 30, 1985 AS
DOCUMENT NUMBER 27529613, IN COOK COUNTY, ILLINOIS.
P.I.N. #: 03-06-110-015

ALSO KNOWN AS: 4210 N. YALE, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

On March 6th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Anthony Nguyen
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Chief Mortgage Officer
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC DuPage COUNTY
My Commission Expires 2-13-2002
DOC PREP, INC. 10/94

MORTGAGE PROFESSIONALS OF AMERICA, INC.
By: Anthony Nguyen
Its: Chief Mortgage Officer
By: _____
Its: _____
Witness: _____

Janice A. Weiss
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
OFFICIAL SEAL
JANICE A. WEISS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-13-2002

Box 420

UNOFFICIAL COPY

Property of Cook County Clerk's Office