

# UNOFFICIAL COPY

FMG #: 0072859591  
NAME: MICHAEL J ELLIOTT  
P/O DATE: 01/13/1998  
AFTER RECORDING, FORWARD TO:  
ELLIOTT & ASSOCIATES ATTORNEYS, P.C.  
1030 W HIGGINS ROAD  
SUITE 230  
PARK RIDGE, IL 60068-  
1084608

98202341

DEPT-01 RECORDING \$25.50  
T40007 TRAN 1661 03/13/98 15:07:00  
#6421 + RC \*-98-202341  
COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED BY:  $\frac{1}{1}$   
TRICHA MINTER  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 12-02-114-056-0000

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
MICHAEL J ELLIOTT AND JOANNE P ELLIOTT, HIS WIFE

to HAMILTON FINANCIAL CORPORATION

dated June 16th, 1993, and recorded on 04/23/1993 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 93-303769, of the  
records in the office of the Recorder of COOK County, ILLINOIS  
more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCR.

1704 S WESTERN AVENUE  
PARK RIDGE, IL 60068

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of February, 1998

FLEET MORTGAGE CORP F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By Darlene Hickman  
DARLENE HICKMAN  
Its MORTGAGE OFFICER

ATGF, INC

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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State of WISCONSIN )  
County of MILWAUKEE )

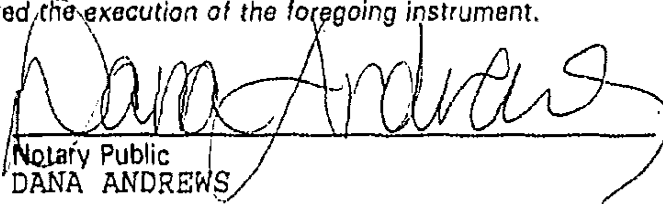
Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of February 19 98, personally appeared DARLENE HICKMAN the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/28/2000

  
Notary Public  
DANA ANDREWS

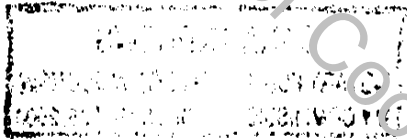


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*Handwritten initials*

LOT 1 IN LISA SUE SUBDIVISION OF PART OF GOVERNMENT LOT 1 IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF LOT 7 IN CIRCUIT COURT COMMISSIONER'S DIVISION OF PART OF THE WEST 1/4 OF GOVERNMENT LOT 1, AFORESAID, IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*COMMISSIONER'S