

UNOFFICIAL COPY

Prepared by:

98202377



And when recorded mail to:

Old Kent Mgt Co.
Final Documentation
P.O. Box 204
Grand Rapids, MI
49501-0204

DEPT-01 RECORDING \$23.50
T#0009 TRAN 1664.03/13/98 15:24:00
#6458 + RC # - 98 - 202377
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 4, 1998**, executed by **MARY ELLEN BUCKENDAHL**,

A WIDOW
to **PACOR MORTGAGE**
organized under the laws of THE STATE OF ILLINOIS

a corporation
and whose principal place of business is

and recorded in Liber
State of ILLINOIS

page(s)

GIT

COOK County Records,
described hereinafter as follows:

98202376

SEE ATTACHED LEGAL

P.I.N.# 27-21-204-003

4227932 3/3

98202377

commonly known as;
16243 Hummingbird Hill, Drive, Orland Park, IL 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Randall Papp
By: RANDALL PAPP - PRESIDENT

On MARCH 4, 1998 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared RANDALL PAPP
known to me to be the PRESIDENT
and _____, known to me to be

Its: _____

By: _____

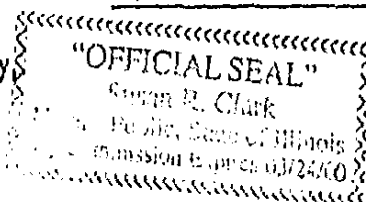
Its: _____

_____ of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Witness: _____

Notary Public SUSAN CLARK
Susan Clark
My Commission Expires 3-24-00

COOK County



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PARCEL 1: THAT PART OF LOT 3 IN SARATOGA PLACE - PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH 0 DEGREES 00 MINUTES, 00 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 10.85 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 59 MINUTES, 38 SECONDS WEST, ALONG SAID CENTER LINE 80 FEET TO A POINT ON THE WEST LINE OF SAID LOT 3 THAT IS 22.17 FEET NORTH OF AS MEASURED ALONG THE WEST LINE THEREOF TO THE SOUTHWEST CORNER OF SAID LOT 3 AND THERE TERMINATING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO LAND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 95681270 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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Office of Cook County Clerk's Office

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