FFICIAL COP 6800010982

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA 91203 GREENTREE MORTGA 6800010982

Loan Number: 041013722 Servicing Number: 9476151

6307/0142 14 001 1998-93-16 11:06:32

Jook County Recorder

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Curren Tree Financial Somering Corporation

all the rights, title and interest of the indersigned in and to that certain Real Estate Mortgage executed by WILLIAM CBOGGS AND PRISCILLA LBOGGS HUSBAND AND WIFE AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, wh	
and recorded as	iose address is 2020 E.FIRST ST., SAINTA ANA, CA 92705
and recorded as	011
in Document No. 9 , page(s) 2	>7845, of
County Records of Cook	7845, of County, Illinois, describing land therein as:
	The state of the s
Common Address: 2336 S 19TH AVE, BROADVIEW, IL 601	53
A.P.N.#; 15-22-113-014-0000	· //,
TOGETHER with the note or notes therein descr	ribed or refered to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real	Estate Mortgage Dated: April 4, 1997
	OPTION ONE MORTGAGE CORPORATION,
	a California Corporation /
	By:
	py:
Bearing By Dation Das Mortgage Companies A Culifornia Companies Addition	Kim Denger / Assistant Vice President
Prepared By: Option One Mortgage Corporation, A California Corporation Address:	Kim Denger Assistant Vice President 2020 East First Street Suite 100 Santa Ana, Ex 92.00 Phone: 800-326-1500
Space Below This Line	Kim Denger Assistant Vice President 2020 East First Street Suite 100 Santa Ana, Ex 92.00 Phone: 800-326-1500
Space Below This Line State of California, County of Orange	Kim Denger Assistant Vice President 2020 East First Street Suite 100 Santa Ana, En 92 10. Phone: 800-326-1500 For Acknowledgment]
Space Below This Line State of California, County of Orange On April 4, 1997	Kim Denger 2020 East First Street Suite 100 Santa Ana, Cay 92 no Phone: 800-326-1500 For Acknowledgment SS: before me, the undersigned, a Notary Public
State of California, County of Orange On April 4, 1997 in and for said State, personally appeared Kim Denge	Kim Denger Assistant Vice President 2020 East First Street Suite 100 Santa Ana, E. y 2 no. Phone: 800-326-1500 For Acknowledgment] SS: before me, the undersigned, a Notary Public er Assistant Vice President
Space Below This Line State of California, County of Orange On April 4, 1997 in and for said State, personally appeared Kim Denge personally known to me (or proved to me on the basis of satisfactory evidence) to be to	Kim Denger Assistant Vice President 2020 East First Street Suite 100 Santa Ana, F.y 92.00 Phone: 800-326-1500 For Acknowledgment] SS: before me, the undersigned, a Notary Public Assistant Vice President the person(s) whose name(s) is/are subscribed to the within
State of California, County of Orange Orange On April 4, 1997 in and for said State, personally appeared Kim Denge personally known to me (or proved to me on the basis of satisfactory evidence) to be to instrument and acknowledged to me that he/she/they executed the same in his/her/their	Kim Denger 2020 East First Street Suite 100 Santa Ana, E.g. 92.00° Phone: 800-326-1500 For Acknowledgment] SS: before me, the undersigned, a Notary Public er Assistant Vice President the person(s) whose name(s) is/are subscribed to the within ir authorized capacity(ies), and that by his/her/their
State of California, County of Orange	Kim Denger 2020 East First Street Suite 100 Santa Ana, E.g. 92.00° Phone: 800-326-1500 For Acknowledgment] SS: before me, the undersigned, a Notary Public er Assistant Vice President the person(s) whose name(s) is/are subscribed to the within ir authorized capacity(ies), and that by his/her/their
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Space Below This Line State of California, County of Orange On April 4, 1997 in and for said State, personally appeared Kim Denge personally known to me (or proved to me on the basis of satisfactory evidence) to be t instrument and acknowledged to me that he/she/they executed the same in his/her/theis signature(s) on the instrument the person(s), or the entity upon behalf of which the per Witness my hand and official seal. (Reserved for official seal)	Kim Denger 2020 East First Street Suite 100 Santa Ana, F. y 270° Phone: 800-326-1500 For Acknowledgment] SS: before me, the undersigned, a Notary Public CT Assistant Vice President the person(s) whose name(s) is/are subscribed to the within ir authorized capacity(ies), and that by his/her/their rson(s) acted, executed the instrument.
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Illinois Assignment of Mortgage

Page 1 of t

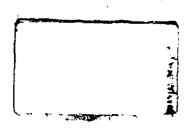
Ship 4/25/96

ILMS0051 (05-02-9

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UNOFFICIAL CORY



LOT 16 IN BROADVIEW GARDENS, BEING A SUBDIVISION OF LOTS 28, 29, 68, 59, 69, 76 AND 77 IN BROADVIEW A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 15-22-113-014-0000

15-22-113-014-0000