

# UNOFFICIAL COPY

PREPARED BY:

**JOHN MALISKA  
WHOLESALE MTG. INC.  
2448 So. 102nd St.  
West Allis, WI 53227**

**98203759**

Page 1 of 1  
6303/0134 37 001 1996-03-16 11:36:41  
Cook County Recorder 43,50

AND WHEN RECORDED MAIL TO  
(Name, Address, City and State)

Parcel Tax ID #: 15-16-2115-041

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 9705093

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**The Chase Manhattan Bank as Trustee**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**MAY 23, 1997**, executed by  
**DAN L. WILSON AND LAVERNE WILSON, HUSBAND AND WIFE, JOINT TENANTS**

to **WHOLESALE MORTGAGE, INC.**

a corporation organized under the laws of **WI**  
**2448 S. 102ND STREET, WEST ALLIS, WI 53227**

and who's principal place of business is

and recorded in Liber

page(s)

**Cook**

County Records.

State of **IL** described as follows:

**THE NORTH 1/2 OF LOT 30 AND ALL OF LOT 31 IN BLOCK 31 IN BLOCK 5 IN  
SHEKLETON BROTHERS THIRD ADDITION TO BELLWOOD, BEING A SUBDIVISION OF  
THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

Parcel ID: 15-16-2115-041

**The Chase Manhattan Bank as custodian or trustee  
under the applicable custodial or trust agreement  
2 Chase Manhattan Plaza, 20th Floor  
New York, New York 10081**

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

LSI Form 100 (800) 446-3555  
LIFT #8CAM 07/96

Page 1 of 2

Initials: \_\_\_\_\_

**LSI  
1121 EASTERN AVENUE**

**A**

**WILSON, DAN  
38807**



*S-NO  
P-2  
N-NO  
M-4/8*

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Property of Cook County Clerk's Office

*Sherry I. Michaelson*  
By: ~~XXXXXXXXXX~~

Sherry I. Michaelson

~~XXXXXXXXXX~~ Secretary

Its:

*[Signature]*  
Witness:

By:

Its:

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

On MAY 23, 1997 before me, the undersigned, a Notary Public in and for  
said County and State, personally appeared ~~XXXXXXXXXX~~ Sherry I. Michaelson

known to me to be the ~~XXXXXXXXXX~~ Secretary  
and

, known to me to be  
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said  
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws  
or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public *Laura A. Johnson*

Milwaukee county, WI

My Commission Expires 5/13/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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