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98203786

Prepared By:
The Money Store
Avio Atwal
4837 Watt Avenue
North Highlands, CA 95060
916-617-9320

DEPT-01 RECORDING \$23.50
T#0013 TRAN 0011 03/16/98 08:42:00
#9004 # TB #-98-203786
COOK COUNTY RECORDER

Recording requested by:

Record and Return to:
The Money Store
Document Recording
PO Box 997124
Sacramento, CA 95899

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC.**

located at **3901 WEST OAKTON SKOKIE IL, 60078**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by **HOMEMAKERS REMODELING, INC.**

on real estate located in **COOK** County, State of **ILLINOIS**

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

ASSIGNEE'S ADDRESS
4837 WATT AVENUE
NORTH HIGHLANDS, CA 95660

A certain mortgage/deed of trust made by
BRIAN SAUNDERS AND HOLLY SAUNDERS, AS JOINT TENANTS

98203786

dated 01/08/98 in the amount of \$ 7,488.00 recorded in Book
Page **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 9th day of
January, 1998

HOMEMAKERS REMODELING, INC.
Name of Contractor

By: [Signature]
STEVE DENIC PRESIDENT
Print Name Title

STATE OF ILLINOIS
COUNTY OF COOK

On 1/08/98, before me, the undersigned,
Notary Public, personally appeared Steve Denic

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
[Signature]
Notary Public (Exp: 8/4/98)

"OFFICIAL SEAL"
ROSA MUNOZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COM. EXPIRES 8/4/98

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P/20
M/1/98



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3/27/2012

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RIDER - LEGAL DESCRIPTION

LOT 2 IN WILLIAM A. HARRIS RESUBDIVISION OF LOTS 39, 40, 41 IN HOUSTONS SUBDIVISION OF THAT PART LYING SOUTH OF WISCONSIN CENTRAL RAILROAD RIGHT OF WAY OF WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-08-316-025

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