

# UNOFFICIAL COPY

98203864

Prepared By:  
The Money Store  
Ayle Alwal  
4837 Wall Avenue  
North Highlands, CA 95600  
916-817-0320

Recording requested by:

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 0011 03/16/98 09:43:00  
19063 # TR # - 98 - 203864  
COOK COUNTY RECORDER

And when recorded mail to:  
TMS Mortgage Inc., DBA The Money Store  
3464 El Camino Avenue, Suite 145  
Sacramento, CA 95821

## # ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **BEST REMODELING, INC.**  
officed at **4991 NORTH ELSTON AVENUE CHICAGO IL, 60630**  
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors  
and assigns, the following mortgage(s)/deed(s) of trust owned by  
**BEST REMODELING, INC.**  
on real estate located in **COOK** County, State of **ILLINOIS**  
and more particularly described as follows:  
**SEE ATTACHED RIDER FOR LEGAL DESCRIPTION**

A certain mortgage/deed of trust made by  
**JUAN F. FIGUEROA**

98203863

dated DECEMBER 18, 1997 in the amount of \$ 10,383.50 recorded in Book  
Page \_\_\_\_\_ **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement  
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 19th day of  
JANUARY 1998.



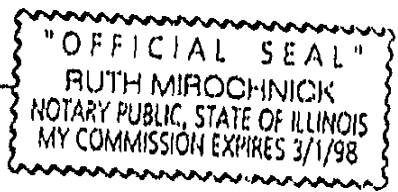
BEST REMODELING, INC.  
Name of Contractor  
By: [Signature]  
SHELDON CLAN  
Print Name Title

STATE OF ILLINOIS  
COUNTY OF COOK

On JAN. 19, 1998, before me, RUTH MIROCHNICK  
Notary Public, personally appeared SHELDON CLAN

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
[Signature]  
Notary Public Exp:



Rev. 07/24/97 11'S 7682

S-YES  
P-2  
N-NO  
M-YES

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LOT 19 IN BLOCK 4 IN COBE AND MC KINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-13-400-019

Property of Cook County Clerk's Office

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.R DEPT-01 RECORDING \$23.50  
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. 17083 + TB \*-98-203864  
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