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\$23,50 R DEPT-DI RECORDING T00013 TRAM 0018 03/16/98 10:43:00 \*-98-203894 49113 4 TB COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

## ASSIGNMENT OF MORTGAGE OR: DEED OF PROBLEM

| FOR VALUE RECEIVED, H C P SALES INC.  | th beaffto  |
|---|---|
| 3851 N CICERO AVE CHICAGO IL 60641  | does hereby sell, assign, transfer and set over unto  |
| TMS Morigon, Inc., dba The Money Store its successor                              | irs and assigns, the following mortgage(s)/deed(s) of |
| trust owned by it G P SALES INC.  |   |
| on real estate located in COOK County, State of as follows: APR 10-17-300-033 and | ILLINOIS and more particularly described              |
|   |   |
| LOTS 48 AND 49 DV BLOCK 6 IN KNISELY'S A  | DDITION TO CHICAGO, SAID ADDITION                     |
| BEING A SUBDIVISION OF THAT PART OF THE   |   |
| TOWNSHIP 39 NORTH, PARGE 13, EAST OF THE  |   |
| NORTH OF THE SOUTH 108 ACRES THEREOF, IN  | COOK COUNTY, ILLINOIS.                                |

A certain mortgage/deed of trust made by ALBERTEEN BROWN AND ANNIE MAE WHITE, AS COINT TENANTS

in the amount of \$ 40,571.00

98203893

recorded in Book

, Page CONCURRENTLY

together with the Remil Enstallment Contract/Sections Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to be come due thereon.

IN WITNESS WHEREOF, the undersigned has begrante set its hands this 25 ~ 7 day of 97 STATE OF THE U

County of Coul

On CC7 28 Elbefore me. appeared

Notary Public, personally , personally known or me, or

proved to me on the basis of sansinctory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized. capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) neted, executed the instrument.

WITNESS my hand and official/seal.

FELIPE SOTO

MY COMMISSION EXPINES:03/23/00

98203894

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