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RECORDING REQUESTED BY:

TED BY:

ALTO BUILDERS

Exp:

OFFICIAL SEAL LISA PILOT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-7-2001 98203040 6299/0017 18 001 Page 1 of 1 1998-03-16 09:27:08 Cook County Recorder 43.50

officed at

Return to:
STATEWIDE LENDERS SERVICES
P.O. Box 1418

Los Alamitos, CA 90720-1418

FOR VALUE RECEIVED,

#

ASSIGNMENT OF MORTGAGE OR-DEED OF TRUST-

13822 CLIFTON PARK ROBBINS, IL 60472 does hereby sell, assign, transfer and set over unto
TMS Mortgage Inc., dba The Money Store its successors and assigns, the following mortgage(s)/decd(s) of
trust owned by ALTO BUILDERS
on real estate loop sel in COOK County, State of ILLINOIS and more particularly described
as follows: ATM 20-29-212-028
LOT 591 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT SOUTH 149 FEET THEREOF) OF
SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
A certain mortgage/deed of trust made by THOMAS L. JACKSON AND EMAGENE JACKSON, IN JOINT
TENANCY ,
dated $ D 23/9$ in the amount of $\frac{10.654.00}{10.0000}$
recorded in Book , Page CONCLPRENTLY
together with the Retail Installment Contract/Sec crity Agreement secured thereby (without recourse) and
referred to therein and all sums of money due and to become due thereon.
IN WITNESS WHEREOF, the undersigned has hereunto set its hands
this 30th day of October 1997 ALTO SUILDERS
Name of Contractor
BY: WCOLTH SCLED
Print Name: Walter Steel Title: Owner
STATE OF Illinois
County of Cook
10/31/97 Whater St. 1
On 10/31/97, before me, Walter Steel, Notary Public personally
appeared , personally knowl to me, or
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNIESS my hand and official and manner.
WITNESS my hand and official seal.
1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2

5-N P-2 N-N M-4 4350

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Property of Cook County Clerk's Office

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ACKNOWLEDGMENT

State of Things
County of Cook
On 10-30-97, before me James M. Cimore, Notary Public, personally appeared Waffer Steel personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
WITNESS my hand and official seal. Man
Jan M Man , Notary Public
My commission expires: 7-27-98 "OFFICIAL SEAL"
James M. Gilmore NOTARY PUBLIC, STATE OF ILLINUS MY COMMISSION EXPIRES 7-27-98
DESCRIPTION OF ATTACHED DOCUMENT:
Tille or Type of Document: Assignment of Martgage OR Deed of Trust.
Document Date: $\frac{D/23/97}{}$ Number of Pages: $\frac{1}{}$
Signer(s)) Other Than Named Above: