ILLINOIS

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6299/0100 18 001 1998-03-16 15:31:54

Cook County Recorder

COUNTY OF COOK

LOAN NO 1: 940056814

LOAN NO 2: 575869 INVESTOR:

704478617

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA-92704-6951

Assignment of Mortgage

286,300.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned (a Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION 4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated

July 29, 1994

executed by

JAMES GANLEY, ALSO KNOWN AS JAMES J. GANLEY, AND MARY WIRTH, ALSO KNOWN AS MARY H. WIRTH GANLEY, HIS WIFE, AS JOINT TENANTS

Mortgagor, to

ANCHOR MORTGAGE CORPORATION

Morigagee, and

Instrument No. recorded as

94733354

8/18/94

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

NORTH 1/2 OF LOT 4 IN BLOCK 2 IN JOHNSTONS SUBDIVISION OF THE EAT 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due therese with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-06-407-018

97122107406

UNOFFICIAL (5/16/97 Dated: BANK, FSB, AS A RESULT OF THE NAME CHANGE 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 ASSISTANT VICE PRESIDENT **CALIFORNIA** STATE OF SS COUNTY OF ORANGE **EVELIA BARBA** personally appeared before me. TARA J. INGRAM, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within insarament and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana. CA 92704



