

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 061329-9

6367/0006 14 001 1998-05-16 08:31:50 Cook County Recorder 26.50

PROPERTY ADDRESS: 463 WASHINGTON ST GLENCOE IL 60022

DRAFTED BY & RETURN TO: JOSIE SHAH FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK NATIONAL ASSOCIATION DOES HEREBY CERTIFY THAT A CERTAIN INCENTURE OF MORTGAGE MADE AND EXECUTED BY

ROBERT J. BATES, JR. AND ANN S. BATES, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

Table with 4 columns: DATE OF MORTGAGE, DOCUMENT NUMBER, DATE OF RECORDING, PERMANENT INDEX NUMBER. Row 1: 04-14-94, 94355299, 04-26-94, 05-07-400-010

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-22-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

First Bank National Association NKA U.S. Bank National Association

DATE: JANUARY 26, 1998

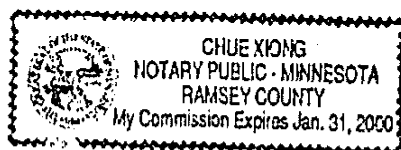
BY: [Signature] Beth Mawaldt Vice President

STATE OF MINNESOTA) COUNTY OF RAMSEY) SS

ON 01-26-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

Beth Mawaldt VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



[Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Handwritten notes: S YES, P/2 NO, M YES

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1992)
SCHEDULE C

#0613299

File No.: C73475

LEGAL DESCRIPTION:

THE WEST 6 FEET OF LOT 15 AND ALL OF LOT 14 AND THE EAST 9 FEET OF LOT 13 IN BLOCK 2 AND THE SOUTH 1/2 OF THE VACATED ALLEY NORTH AND ADJOINING SAID PREMISES IN CULVER AND JOHNSON ADDITION TO GLENCOE, SAID ADDITION BEING A SUBDIVISION OF THE WEST 37.48 ACRES OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH AVENUE) OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office