

UNOFFICIAL COPY

98204404

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6304/0005 30 001 1998-03-16 09:18:31

Cook County Recorder 23.00

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:8029010

RO000715 MY

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by EUGENE VAKHER & ELEONOR VAKHER to CENTERBANK MORTGAGE COMPANY bearing the date 12/06/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96962301.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 7119 WEST GREENLEAF NILES, IL 60714

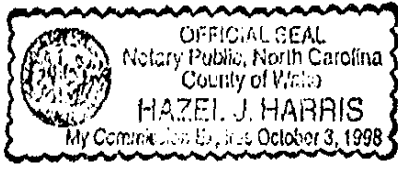
dated 02/17/98
FIRST UNION MORTGAGE CORPORATION

By: Julie Lemonds-Bouche
JULIE LEMONDS-BOUCHE
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 02/17/98 by JULIE LEMONDS-BOUCHE the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS
Notary Public



FUNON BC 13529

BOX 333-CTI

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EXHIBIT 'A'

8029010

PARCEL 1: THE EAST 1/2 OF LOT 11 IN CHESTERFIELD NILES RESUBDIVISION UNIT 4, BEING A RESUBDIVISION OF PART OF DEMPSTER PARK ADDITION, A SUBDIVISION OF LOT 4 (EXCEPT THE NORTH 660 FEET THEREOF) OF DILG'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 3 IN INKARCOZE'S RESUBDIVISION OF PART OF LOTS 3 AND 4 IN ASSESSOR'S DIVISION OF FRACTIONAL NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-19-074-0000 & 10-19-118-083-0000

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