

RELEASE DEED

MAIL TO:
CHERYL NUTLEY
CHICAGO TITLE AND TRUST COMPANY
8707 SKOKIE BOULEVARD
SKOKIE, IL. 60077

98088203 MJ
50286038 6

NAME & ADDRESS OF PREPARER:
Home Savings of America FSB
Loan Service Center, Dept. 7440
P.O. Box 60020
City of Industry, California 91716-0020

CAROLYN R EVANS
Loan Number: 1712253

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto CHE U. MYONG AND YOUNG HI MYONG, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 27th day of JULY, A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, as Document No. 94680923, and a certain Assignment of Rents bearing the date 27th day of JULY, A.D. 1994, and recorded in the Recorder's Office in the State of Illinois as Document No. 94680923, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

3

PTN: 10-31-213-049

attach to Che Myong at

Commonly Known As: 6755 N MILWAUKEE AVENUE, NILES, IL 60714

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 24 day of February A.D. 1998.

HOME SAVINGS OF AMERICA, FSB., formerly known as HOME SAVINGS OF AMERICA, F.A.

Ma. Teresa A. Bernal
Assistant Secretary

Raffella Karikitan
Assistant Secretary

BOX 333-CTI

UNOFFICIAL COPY

98204410

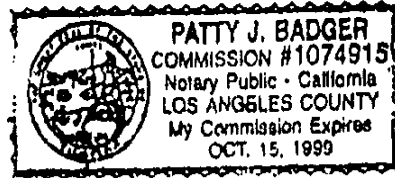
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

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On February 24, 1998 before me, Patty J. Badger, Notary Public, personally appeared Ma. Teresa A. Bernal and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger
Patty J. Badger



Property of Cook County Clerk's Office

Home Savings of America FSB
Loan Service Center, Dept. 7440
P.O. Box 60020
City of Industry, California 91716-0020
CAROLYN R EVANS
Loan Number: 1712253

Exhibit "A"

PARCEL 1:

UNIT 206 IN THE GREENS OF BUNKER HILL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
THAT PART OF LOT 2 IN PREZYLO'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST FRACTIONAL 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF A LINE PERPENDICULAR TO MILWAUKEE AVENUE AT A POINT 170.50 FEET NORTHWESTERLY AS MEASURED ALONG THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, FROM THE SOUTHWESTERLY CORNER OF LOT 2, ALL IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED MAY 18, 1994 AS DOCUMENT 94444403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P 6 AND STORAGE SPACE S-6 LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94444403