

UNOFFICIAL COPY 98204435

Prepared by

KELLY CANN
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

Page 1 of 2
6304/0037 3D 001 1998-03-16 09:42:36
Cook County Recorder 23.00

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 222-6741420

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 8, 1998
executed by MARGUERITE L. RAPPAPORT AND
MICHAEL A. RAPPAPORT, WIFE AND HUSBAND
to EMBASSY MORTGAGE CORPORATION

a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS
8817 WEST 167TH STREET

98204435

and recorded in Book/Volume No.
No. , COOK

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document
described

hereinafter as follows:

Commonly known as 134 WALTHAM STREET, CALUMET CITY, ILLINOIS 60409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On MARCH 11, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

County, will

My Commission Expires 2/19/2001

By: *[Signature]*
Its: ASST Vice President

By:
Its:

Witness:

"OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CTI

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Rev. 05/05/97 DPS 049

30-17-405-016-0000

Property of Cook County Clerk's Office

LOT 13 IN BLOCK 5 IN HAMMOND COUNTRY CLUB ADDITION, A PART OF THE EAST
1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION