

UNOFFICIAL COPY

98204936

7700661 DR #861 3-3

Prepared by:
 WINDSOR MORTGAGE INC.
 3201 OLD GLENVIEW ROAD
 WILMETTE, ILL. 60091

And when recorded mail to:
 Old Kent Mortgage Company
 Secondary Marketing Operations
 Final Documentation
 P.O. Box 204
 Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.00
 T#0009 TRAN 1690 03/16/98 11:10:00
 #6638 # CG *-98-204936
 COOK COUNTY RECORDER

LOAN#929606

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 28, 1998**, executed by **ADAM J. GRAIS AND STEPHANIE GRAIS, HUSBAND AND WIFE**, a corporation and whose principal place of business is organized under the laws of **THE STATE OF ILLINOIS**, 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 and recorded in Liber **98204935** page(s) **18** State of **ILLINOIS** described hereinafter as follows: SEE ATTACHED

14.31.312.046.0000 PROPERTY ADDRESS: 1836 N. Wilmot Avenue, Unit C/Chicago, Illinois 60647
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

Martha E. Tonjuk
 By: MARTHA E. TONJUK
 Its: ASSISTANT VICE-PRESIDENT

James E. Wrzala
 By: JAMES E. WRZALA
 Its: ASSISTANT SECRETARY

On February 16, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **MARTHA E. TONJUK** known to me to be the **ASSISTANT VICE-PRESIDENT** and **JAMES E. WRZALA**, known to me to be **ASSISTANT SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Lyn A. Bernstein* COOK County,
 My Commission Expires *6/20/99*

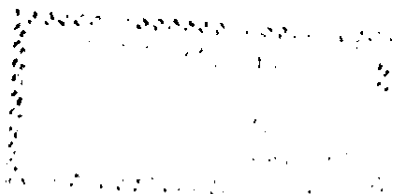
Witness
 "OFFICIAL SEAL"
 LYN A BERNSTEIN
 Notary Public, State of Illinois
 My Commission Expires 06/20/99

98204936

BOX 333-CTI

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Property of Cook County Clerk's Office



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STREET ADDRESS: 1836 NORTH WILMOT AVENUE

UNIT C

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT "C" (#1836 WILMOT AVE.)

BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF THE HEREINAFTER DESCRIBED PARCEL OF LAND, THAT FOR CONVENIENCE OF THIS LEGAL DESCRIPTION IS REFERRED TO AS PARCEL "C" DISTANT 21.54 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 47 DEGREES 26 MINUTES 37 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL "C" FOR A DISTANCE OF 18.01 FEET TO A POINT; THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL FOR A DISTANCE OF 22.03 TO FEET TO A POINT; THENCE SOUTH 47 DEGREES 16 MINUTES 16 SECONDS EAST FOR A DISTANCE OF 0.25 FEET TO A POINT ON A LINE PARTIALLY CROSSING A BUILDING PARTY WALL AND DRAWN 57.31 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID PARCEL "C"; THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 76.98 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID PARCEL "C"; THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS WEST ALONG A LINE PARTIALLY CROSSING A BUILDING PARTY WALL FOR A DISTANCE OF 77.03 FEET TO A POINT; THENCE NORTH 47 DEGREES 16 MINUTES 16 SECONDS WEST FOR A DISTANCE OF 0.21 FEET TO A POINT; THENCE SOUTH 42 DEGREES 34 MINUTES 12 SECONDS WEST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL, FOR A DISTANCE OF 22.98 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL "C"

THE SOUTHEASTERLY 8.73 FEET OF LOT 51; ALSO LOTS 52 TO 56 BOTH INCLUSIVE, ALL IN BLOCK 16, IN PIERCES ADDITION TO HOLSTEIN, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

14-31-312-007

14-31-312-008

1836 N. Wilmot Ave
Chicago

98204936