

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 0011971258

**KNOW ALL MEN BY THESE PRESENTS, THAT THE  
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 16 IN WILLIAM F MULLETT'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN SEAVERN'S ROSCOE STREET SUBDIVISION OF 748.5 FEET NORTH OF AND ADJOINING THE SOUTH 748.05 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING BETWEEN THE CHICAGO, MILWAUKEE AND ST PAUL RAILROAD AND THE CENTER OF NORTH 64TH AVENUE) ALSO THE EAST 8 FEET OF THE WEST 1/2 OF BLOCK 5 AFORESAID, IN COOK COUNTY, ILLINOIS.  
PIN #13-19-422-024-0000

PRAIRIE TITLE 98-14743  
329 W. CHICAGO AVE. 113  
OAK PARK, IL 60302

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Relonso and Quit-Claim unto LAWRENCE BEACH AND VIRJEAN BEACH, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7th day of MAY, 1987 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 87757894 and a certain Assignment of Rents bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0011971258  
BEACH

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,  
this 3rd day of MARCH, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President  
Attest: [Signature] RAYMOND F. SEIFFERT Assistant Secretary  
ROBERT T. HOLLAND

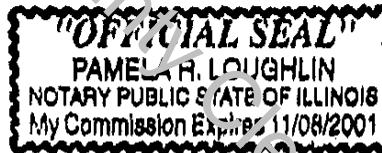
STATE OF ILLINOIS ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd day of MARCH, 1998

This instrument was prepared by

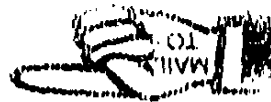
[Signature]  
Notary Public



ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707-3937

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

1 seal to: Lawrence Beach  
U.S. Bank Beach  
3316 W. Belmont  
Chicago, IL 60634



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