4 223 727 (Space Above This Line For Recording Data)\_\_\_\_\_

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-109132-1

know all Men by these Presents, that the

## ST PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Pederal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 9870 GARDEN CT SCHILLER PARK, IL. 60176 Pr. No. 12-21-222-075-0000

PARCEL 4: THE W 25.00 FT, OF LOT 14 IN EDEN GARDENS, BEING A SUB. IN THE NW 1/4 OF THE NE 1/4 OF SECTION 21, T 40 N, R 12, E OF THE 3RD PM., CCI.

for and in consideration of one dollar, and for other good and valuable consideration; the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ARTYLUR A. DELL'ARINGA AND EMMA T. DELL'ARINGA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 13TH day of AUGUST, A.D. 1973, and recorded in the office of the Recorder of Deeds of COOK Councy in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 22441909, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

## **UNOFFICIAL COPY**

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## UNOFFICIAL COPPLATE Page 2 of 2

Loan No. 01-t09132-t

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 8TH day of JANUARY, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

Corden Assistant Vice President

Attest: Jerling . Julie Assistant Secretary

"OFFICIAL SEAL" CHARLOTTE HUNT

Natury Public, State of Illinois

My Commission Cooleds 4/25/98

PERESK J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

22

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank for Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of faid corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8TH day of JANUARY A.D. 1998.

This instrument was prepared by:

Notary Public

M. CRAIG

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

ARTHUR &EMMA DELL'ARINGA

ADDRESS

9870 GARDEN CT

CITY, STATE, ZIP

SCHILLER PARK, IL. 60176

LOAN REPAID

12/15/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

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