

Prepared By:

CENTRAL FINANCIAL SERVICES
801 NORTH CASS AVENUE-SUITE 20
WESTMONT, ILLINOIS 60559

6309/0009 39 001 Page 1 of 2
1998-03-16 08:57:19
Cook County Recorder 23.50

and When Recorded/Mail To

CENTRAL FINANCIAL SERVICES
801 NORTH CASS AVENUE-SUITE 20
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 315970

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7809 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 1998
executed by JAMES AP. MCNICHOLAS AND
CHRISTINE C. MCNICHOLAS, IN JOINT TENANCY

to CENTRAL FINANCIAL SERVICES
a corporation organized under the laws of
and whose principal place of business is
WESTMONT, ILLINOIS 60559

THE STATE OF ILLINOIS
801 NORTH CASS AVENUE-SUITE 20

and recorded in Book/Volume No.
No. , COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document
described

hereinafter as follows

Commonly known as 40 S. SPRING AVENUE, LA GRANGE, ILLINOIS 60525

PIN--

18-04-120-025/18-04-100-026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CENTRAL FINANCIAL SERVICE

On MARCH 9, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared John Schiebusch

By: John Schiebusch

Its: President

known to me to be the President

and
known to me to be

By:
Its:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.



Notary Public _____ County,

My Commission Expires 04/28/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SEARCHED
SERIALIZED
INDEXED
FILED

RIDER - LEGAL DESCRIPTION

THE NORTH HALF OF LOT 21, LOT 22 AND THE SOUTH 3 FEET OF LOT 23 ALL IN BLOCK 28 IN COSSITT'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE NORTHWEST QUARTER LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-04-120-025

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COPY

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be the free act and deed of said corporation.

Notary Public [Signature] County,



My Commission Expires 04/29/01

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