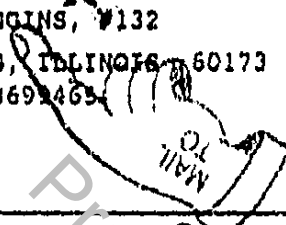


PREPARED BY:
JENNIFER GIBSON
LINCOLN MORTGAGE & FUNDING
CORP.
870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO
LINCOLN MORTGAGE & FUNDING
CORP.
870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
LOAN NO. 3691465



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
YURY DUBINSKY, SINGLE and DANNY A. VEYTSMAN, MARRIED

and dated 3/6/98 to LINCOLN MORTGAGE & FUNDING CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 870 E. HIGGINS, #132, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 98204388
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 46 AND 47, EXCEPT THE NORTH 78 FEET OF EACH THEREOF, IN CHARLES J.
FORD'S SUBDIVISION OF BLOCK 18, OF THE SUBDIVISION OF SECTION 19, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Lawyers Title Insurance Corporation

18-02601
(2) 013mm

PIN 14-19-216-041
ALSO KNOWN AS: 3849 N. MARSHFIELD, CHICAGO, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____ LINCOLN MORTGAGE & FUNDING CORP.

On March 6th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
JENNIFER GIBSON

By: Jennifer Gibson
Its: Asst. Secretary

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

ASST. SECRETARY

Its: _____

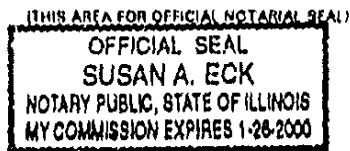
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC _____ COUNTY

My Commission Expires _____
DOC PREP, INC. 10/94

Susan A. Eck



UNOFFICIAL COPY

Property of Cook County Clerk's Office