

**RELEASE DEED
(General)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT PAYSAVER CREDIT UNION, 450 E. 22ND ST., STE. 250, LOMBARD, IL 60148

(The Above Space For Recorder's Use Only)

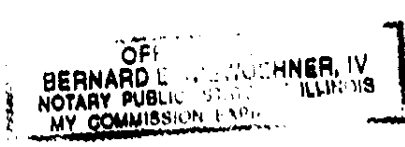
of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOHN HUBER AND SUSAN HUBER, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date of 22ND day of NOVEMBER A.D. 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96 903 465 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 24 11 113 008 (AFFECTS LOT 33); 101 24 11 113 009 (AFFECTS LOT 32)
Address(es) of Real Estate: 9623 S. RIDGEWAY, EVERGREEN PARK, IL 60805

DATED this 3RD day of MARCH 1998
Jill Vandebroek (SEAL) Eric Colclasure (SEAL)
PLEASE PRINT OR TYPE NAME(S) BELOW
JILL VANDENBROEK--LENDING MGR ERIC COLCLASURE--LOAN OFFICER
SIGNATURE(S) (SEAL) (SEAL)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



JILL VANDENBROEK AND ERIC COLCLASURE personally known to me to be the same persons whose name I subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T. h. EY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 3RD day of MARCH 1998

Commission expires MARCH 14 1999 Bernard E. Weink NOTARY PUBLIC

This instrument was prepared by PAYSAVER CREDIT UNION, 450 E. 22ND ST., STE. 250, LOMBARD, IL 60148
(NAME AND ADDRESS)

UNOFFICIAL COPY

Legal Description

of premises commonly known as _____

LOT 32 AND 33 IN BLOCK 6 IN A. G. BRIGGS AND COMPANY'S CRAWFORD GARDENS THIRD ADDITION, BEING A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1926 AS DOCUMENT 94 76 972 IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 9623 RIDGEWAY, EVERGREEN PARK, ILLINOIS.

Property of Cook County Clerk's Office

98205625

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	}	_____	_____
		(Name)	(Name)
		_____	_____
		(Address)	(Address)
		_____	_____
		(City, State and Zip)	(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____