CAUTION Consult a lawver belove using or acting under this form. Nother the publisher not the seller of this form makes any warranty with respect thereto, including any warranty of murchantability for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM unto Richard L. Smith and Pameia S. Smith, his wife, whose address is 1644 W. Orchard Place, Arlington Meights, IL. 60004, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in through-early a certain MORTGAGE, bearing the date of July 21, 1995, and recorded in the certains of COOK County, in the State of Illinois, as DOCUMENT NO. 955177 is, to the premises therein described as follows, situated in the County of COOK, State of 110,01s, to wit:

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UNIT 1641D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ST. JAMES CONDOMINUM AS DELINEATED AND DEFINED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 88340214, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging comportanting

Permanent Real Estate Index Number: 03-31-310-010-1005

Address(es) of premises: 1641 W. Orchard Place, Arlington Heights, 1L 60% of

Witness my hand and real, this date of February 23, 1998.

LENRY E. SOBOTKY, VICE PRESIDENT

STATE OF ILLINOIS

) 55.

COUNTY OF COOK (

Given under my hand and official seal this date of February 23, 1998

retricia Marcallo

PREPARED BY:

Harris Bank Arlington-Mendows

3225 Kirchoff Road

Rolling Mendows, 11. 60008

WHEN RECORDED, MAIL TO: Richard L. Smith 1641 W. Orchard Place

Arlington Heights, IL 60004

OFFICIAL SEAL PATRICIA MARZULLO

MOTARY PUBLIC, STATE OF ILLINOIS

MODERATE OF MAISSION EXPIRES: 10/22/00

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