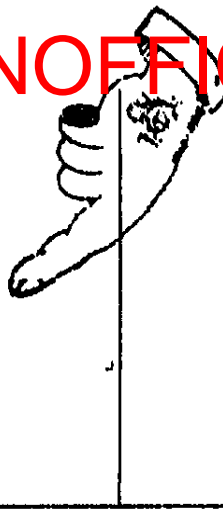


Loan #: 5176896
Prepared By:



Record & Return To:
ContiWest Corporation
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LOAN NO. 5176896
CONTIMORTGAGE CORPORATION
ONE CONTI PARK
338 S. WARMINSTER RD.
HATBOND, COOK COUNTY, ILLINOIS 60440, 1997
executed by **TRISTAN MEINECKE AND LORRAINE J. MEINECKE JOINT TENANTS**

to **MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **6157 N BROADWAY 2N, CHICAGO, ILLINOIS 60660**
10/27/97 and recorded as Document **16737801060**, by the County Recorder
of Deeds, State of Illinois, described hereinafter as follows:
THE EAST 60 FEET OF LOT 22 AND THE EAST 60 FEET OF THE NORTH 1/2 OF LOT 21 IN BLOCK 7
IN CONGDON'S RIDGE ADDITION TO ROGERS PARK IN SECTION 30, TOWNSHIP 41 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 11-30-318-002
Commonly known as: **2357 W. CHASE AVE., CHICAGO, ILLINOIS 60645**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

MIDWEST AMERICA FINANCIAL CORP, AN
ILLINOIS BANKING CORPORATION

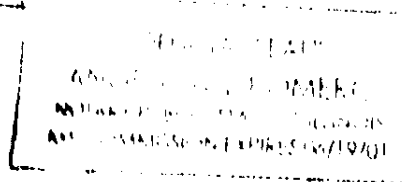
On **10/10/97** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **Dale Robinson** known to me to be the **President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **Dale Robinson**
Its: **President**

Annally R. Clark
Witness:

Notary Public **[Signature]**
County, _____

My commission Expires:



5-11
P-1
N-14
M-1
JH