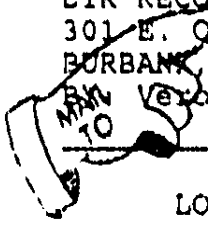


RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
Veronica E. Taite



LOAN NO. 15091646 INVESTOR: RECON NO: MID-0569740

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor DANIEL CASTELLANOS AND TERESA M. CASTELLANOS, HIS WIFE to Mortgagee SHELTER MORTGAGE CORPORATION, dated , ,

Recorded on Feb 14 1989 as Inst. # 89069447 Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 08-08-106-024-1035

PROPERTY ADDRESS: 2304 W. ALGONQUIN RD #21, ROLLING MEADOWS, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite  
Title Recon Tracking  
301 E. Olive Ave #300  
Burbank, CA. 91501

Carole J. Dickson  
Carole J. Dickson  
Vice President  
MidFirst Bank, State Savings Bank



S.Y  
P.3  
N.-  
M.Y  
AGK

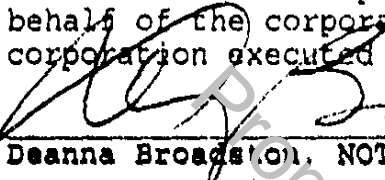
RELEASE OF MORTGAGE

Page 2.

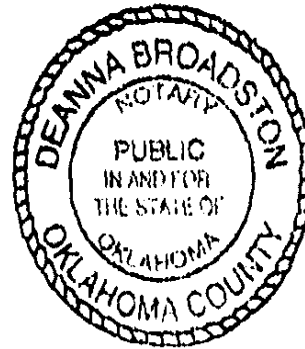
Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Feb 02 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.



Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



Property of Cook County Clerk's Office



98205830

Property of Cook County

of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit: Tax Key No: 08-08-106-024-1035 P.A. 2304 WEST ALGONQUIN ROAD, #11, ROLLING MEADOWS IL 60008 UNIT 2304-11 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OF PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. (Such property having been purchased in whole or in part with the sums secured hereby.)

89069447

The attached Rider is incorporated herein and made a part of this instrument.

PAID IN FULL

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.