Cook County Recorder

This area is reserved for the Recorder of Deeds Office

THE CIRCULT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

CASE NO.

Address: 5355 5355 N LATROBE AV

٧,

GILBERT GARRO (0)

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled 19___ for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

#4110

* * * REFER TO ATTACHED LEGAL DESCRIPTION * *

Brian L. Crowe Corporation Counsel City of Chicago

Assistánt Corporation Counsel 30 N. LaSalle St. 7th floor Chicago / Illinois 60602 (312) 744-8791

Atty No. #90909

UNOFFICIAL CO

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 5355 5355 N LATROBE AV

GILBERT GARRO (0) 5355 N LATROBE IL 60630 CHICAGO

GILBERT GARRD (0) 5355 N. LATROBE 11 60630 CHICAGO

MARISELLO GARRO (0) 5355 N LATROBE IL 60630 CHICAGO

LUIS CARRILLO (0) 5355 N LATROBE IL 60630 CHI CAGO

Or Cook County Clerk's Office MARIA CARRILLO (0) 5355 N LATROBE 1L 60630 CHICAGO

CARLOS MORAN (0) 5355 N LATROBE 1L 60630 CHICAGO

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 5355 5355 N LATROBE AV

BK OF AMERICA FSB (M) 12-14-95 #95868303 200 W ADAMS CHICAGO IL 60606

EDWARD HINES LUMBER CO
(M) 12-10-93 #03010718
550 E DEVON
ITASCA

PA 60143

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 5355 5355 N LATROBE AV

PI# 13-09-215-012

FRONT

LOTS 204 AND 205 IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF BLOCK 2 IN THE VILLAGE OF JEFFERSON IN THE SOUTH WEST 1/4 OF SECTION 9. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND (EXCEPT THE SOUTH 33 FEET THEREOF) IN THE NORTH WEST FRACTIONAL 1/4 SOUTH OF INC. AN BOUNDARY LINE OF SAID SECTION AND (EXCEPT THE SOUTH 33 FEET THEREOF) THAT PART SOUTH WEST OF CENTER ELSTON AVENUE OF WEST 1/3 OF THE NORTH EAST 1/4 NORTH AND SOUTH OF INDIAN BOUNDARY LINE OF SAID SECTION 9 AND THE SOUTH B FEET OF LOT 9 IN SUBDIVISION BY EXECUTORS OF ESTATE OF SARAH ANDERSON, DECEASED, OF THE SOUTH EAST 1/2 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 9, NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. Coop County Clark's Office LYING EAST OF THE 3RF PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS