This area is reserved for the Recorder of Deeds Office

TY THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

98M1-401081

Plaintiff

CASE NO.

Address: 5000 5002 S ASHLAND AV

٧,

GARY D MILLER (L)

ET A

Defendant (s)

5.DF

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DETENDANTS * * *

1, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the ______ day of 3/10 11 1000 19 _____ for building code violations and is now pending in stic court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

* * * REFER TO ATTACHED LEGAL DESCRIPTION * * *

#4110

Brian L. Crowe Corporation Counsel City of Chicago

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791 Atty No. #90909

-5 MI S

ي رين رين IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 5000 5002 S ASHLAND AV

GARY D MILLER (L) 9730 S MILLARD EVERGREEN PK 11 60642

SUSAN MILLER (L) 9730 S MILLARU EVERGREEN PK 16.60642

Of County Clark's Office SOUTHWEST FIN BK & TR TR #1-1047 (T) 6-15-95 DOC #95387768 9901 S WESTERN CHGO IL 60643

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 5000 5002 S ASHLAND AV

PI# 20-07-230-021

FRONT

LOTS 1 & 2 IN BLOCK 49 IN CHICAGO UNIVERSITY SUBDIVISION OF THE S 1/2 OF THE NE 1/4 AND THE W 3/4 OF THE S 1/2 OF THE N 1/2 OF THE NE 1/4 AND THE NW 1/4 OF THE NW 1/4 OF THE NE 1/4 AND THE SE 1/4 OF THE NW 1/4 OF SECTION 7. TOWNSHIP 38 NORTH, RANGE 14, S. THE STILLING LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

UNOFFICIAL COPY

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