98205013

DEPT-DI RECORDING

\$23.00

T#0009 TRAN 1692 03/16/98 14:32:00

\$6717 \$ CG #-98-205013

CODK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

		ND LOAN ASSOCIAT			04-10019133	
a corporation existin	g under the laws of	the UNITEDSIA	TES OF AMERICA	4		
all the notes thereby CONVEY, RELEAS	secured, and of the E and QUIT CLAL	o, the indebtedness sector sum of one dollar, the M unto (BER 8-5260), DATI	e receipt whereof is	hereby acknow		
of the County of right, title, interest, c	COO l laim or demand wh	and natsoever it may have a.	State of 1LL1N quived in, through o		LTIFAMILY ortgage dated the	, all the
20TH day of JANUAR		ΥY	CA.D. 19 8	7 , and record	fed in the Records	n's Office.of
CO	ОК	County, in the State of	LLM NOT	S		, in book
of records, on page		, as docum	ient No. 8706	958	, and a certain	Assignment
of Rents dated the	20TH day	of JANUARY		19 B7 . a	nd recorded in the	: Recorder's
Office of	COOK	County, in the State	e of LLLIN	ors T		, in
hook the premises therein c	of records, on p lescribed, as follow	*	as document No.	8706595	8	, to
LOT 1 IN THE S	UBDIVISION OF	LOT 12 IN BLOCK	: 15 IN WASHIN	GTON HEIGHT	S A SUBPTYTS	ION

IN THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS KNOWN AS: 1100-05 LONGWOOD DRIVE, CHICAGO, ILLINOIS 60643 P.T.I. NO. 25-18-406-005

COOK CHICAGO . County of situated in the CLTY , together with all the appurtenances and privileges thereunto belonging or ILLINOIS State of appertaining

FULL SATISFACTION AND RELEASE OF MOR Product 44053IL (1/74) BOX 333-CTs (SAF Systems and Forms, Inc. • Chicago, II. • 1-800-323-3000

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

11TH

day of

DECEMBER

A.D., 19 97

ATTEST:

Secretary

CAROLE J.

President

STATE OF

ILLINOIS

COOK COUNTY OF

in and for said County, in the State of oresaid, DO HEREBY CERTIFY THAT

PATRICIA A. KRENCEL

the undersigned, a Notary Public

personally known to me to be the

President of

CALUMET FEDERAL SAVINGS AND LOAN

CAROLE J. LEWIS

ASSOCIATION OF CHICAGO

SUSAN M. LINKUS a corporation, and

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and claved the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corpor tion as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set fort).

GIVEN under my hand and Notarial Seal this

11TH

. A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

ANNETTE CIACCIO CALUMET FEDERAL SAVINGS & LOAN ASSOC. 1350 EAST SIBLEY BOULEVARD DOLTON, IL 60419

PATRICIA A. KRENCEL NOTARY PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPINES 7/25/99 Summen in minimum and