

Prepared By:

SUBIE KAPUDIJA
230 WEST HURON-SUITE 4E
CHICAGO, ILLINOIS 60610

98205202

6313/0004 26 001 Page 1 of 1
1998-03-16 09:21:26
Cook County Recorder 23.50

and When Recorded Mail To

REFCO MORTGAGE & FINANCIAL SERVICES, INC.
230 WEST HURON-SUITE 4E
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 970085

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ALLIANCE FUNDING COMPANY A DIVISION OF SUPERIOR BANK, FSB
5600 NORTH RIVER ROAD-SUITE 800
ROSEMONT, ILLINOIS 60018

31

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 1997
executed by MICHAEL NAVARRO, MARRIED TO CAROLYN NAVARRO

to REFCO MORTGAGE & FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 230 WEST HURON-SUITE 4E
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 4209, pages 154
No. 9703652 COOK County Records, State of ILLINOIS, as Document
hereinafter as follows: (See Reverse for Legal Description) described

Commonly known as 2515 WEST CHARLESTON AVENUE, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REFCO MORTGAGE & FINANCIAL
SERVICES, INC.

On NOVEMBER 7, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

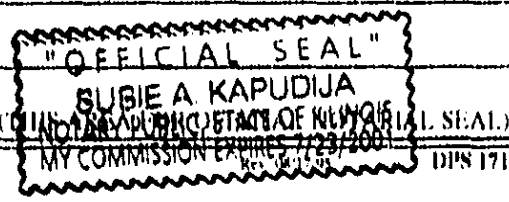
MELISSA K. LANDIS
known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
Cook County, Illinois

My Commission Expires 1/23/2001

By: Melissa K. Landis
By: MELISSA K. LANDIS
Its: VICE PRESIDENT
By: _____
Its: _____
Witness: _____



~~UNOFFICIAL COPY~~
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DPS 049

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Property of Cook County Clerk's Office

13-36-225-015

LOT 84 IN VALENTIN WOOD'S SUBDIVISION OF WEST 10 ACRES OF LOT 6 IN
CIRCUIT COURT PARTITION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST
1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

~~UNOFFICIAL COPY~~